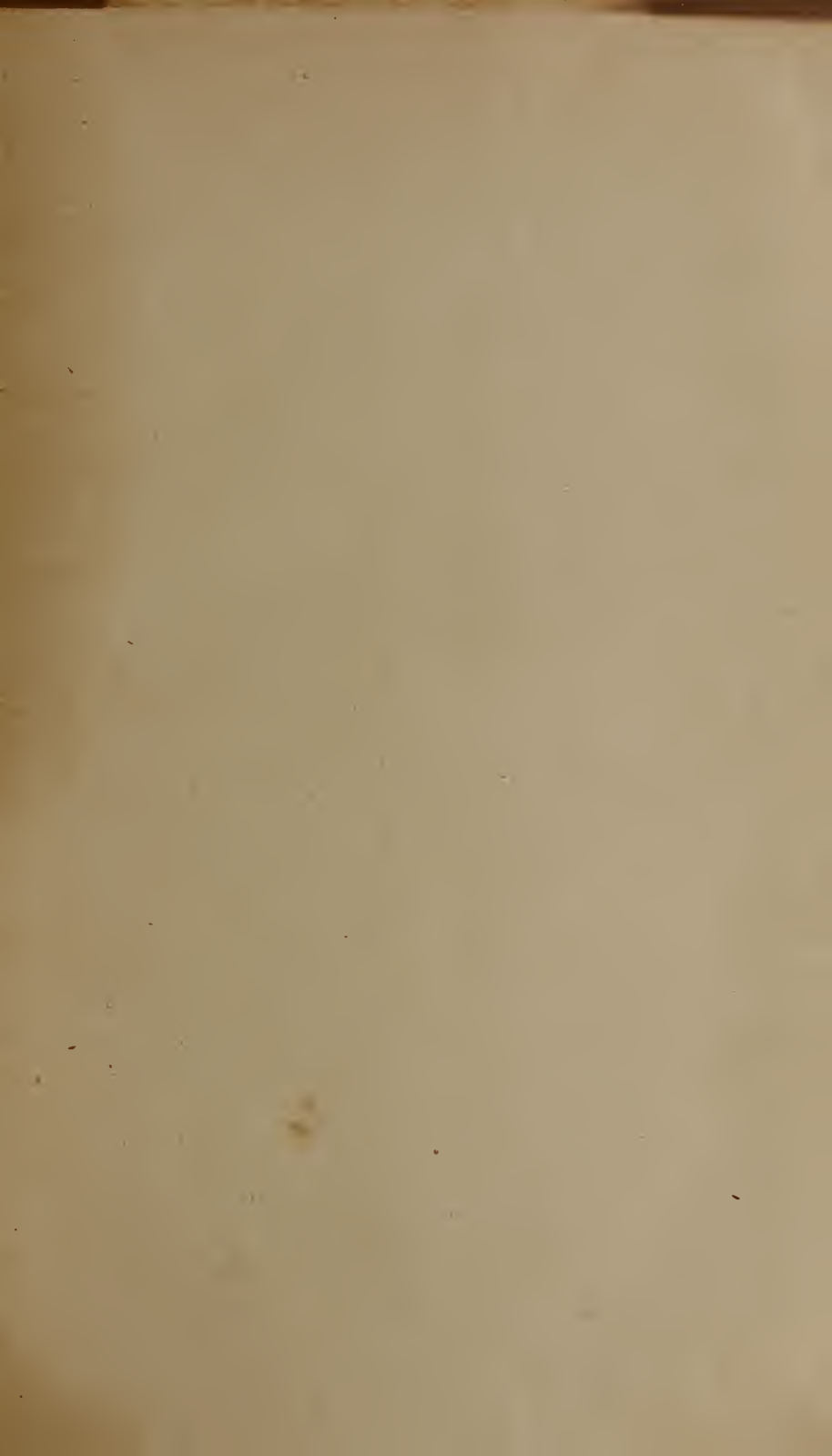


Division.....157

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THE

Complete

PRESBYTERIAN MONTHLY

RECORD.

JANUARY, 1879.

PHILADELPHIA:

PUBLISHED FOR THE BOARDS

OF THE

Presbyterian Church in the United States of America,

BY THE

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It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January.
 2. Sustentation, March.
 3. Publication, May.
 4. Church Erection, July.
 5. Ministerial Relief, September.
 6. Education, October.
 7. Home Missions, November.
 8. Freedmen, December.
-

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THE
PRESBYTERIAN MONTHLY
RECORD

OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES
OF AMERICA.

BEING THE ORGAN OF

*THE BOARDS OF HOME MISSIONS, EDUCATION, FOREIGN MISSIONS, PUBLICATION,
CHURCH ERECTION, RELIEF FOR DISABLED MINISTERS, AND THE
GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.*

VOL. XXX.—1879.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
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THE
PRESBYTERIAN MONTHLY
RECORD.

VOL. XXX.

PHILADELPHIA, JANUARY, 1879.

No. 1.

BOARD OF HOME MISSIONS.

A HAPPY NEW YEAR.

With the date of this number of the *Record* begins another year. To all our Missionaries we wish "A HAPPY NEW YEAR." A year free from the embarrassments, harassments and sufferings of the past year. A year of great opportunities in preaching the Gospel, and abundant success in winning souls to Christ.

To their wives, who so nobly and bravely share all their burdens and cheer them on in their arduous labors; who toil, and suffer and die, on the frontier, for the sake of the church; almost unrecognized of men but beloved of God—to them and their children, we also wish a happy New Year! To all the readers of the *Record*—to all our friends who remember the cause of Home Missions in their prayers, and in their contributions—"Grace, Mercy and Peace."

May the year on which we have entered be the most abundant year we have known in labors, contributions, sacrifices and successes; and then it will surely be the happiest year we have ever known.

STEADY GROWTH.

We have been turning over the leaves of some of our Synodical Missionaries' Reports. We find that Kansas Synod has grown from four Presbyteries to nine, since 1871; that a new Synod consisting of three Presbyteries has been organized, also thirty churches within its bounds, the last year, and an addition of 1,585 was made to its membership. 200 churches have been organized during the last ten years.

We turn to the Synod of the Pacific. During the last ten years it has become two Synods with eight Presbyteries. Ninety-six churches have been added, ten during the last year, and there has been an increase of 5,546 members. Fifty-six houses of worship have been secured, worth half a

million of dollars, and a Theological Seminary established without debt. Twelve churches were organized in Missouri last year; less than in some previous years, but the usual annual average since the war.

The Missionary of Iowa, North, reports fourteen churches organized, in two years, the period of his service for the Synod, and all supplied with pastors. The number of vacancies reduced from "over forty to eighteen."

We gave a summary of what our 1,200 missionaries did last year in our November number. With such facts as are given there and here—which could be increased almost indefinitely if we had room, who can say that the cause of Home Missions is not a most worthy cause; who can forbear to contribute according to his ability for its support and success?

OUR FINANCIAL CONDITION.

This number of the *Record* brings the list of our contributions down to the first of December. The whole amount contributed the first eight months of the fiscal year is \$110,722.07. But three months now remain before the year closes. We have estimated our expenses for the year at \$300,000. If our receipts do not reach that amount, we fear we shall be in debt by so much as they fall short. Some pastors, churches, Presbyteries, Synods, have waked up to a lively apprehension of the case, and are determined to do their whole duty. If all will do so, we need have no fear. But in the October number of the *London Illustrated Mission News*, this paragraph appears: "*Nearly 2,000 churches of the American Presbyterians contributed nothing to their Home Mission Fund last year! Can this be true? We fear it is, because the affirmation is made upon the best authority.*" Oh! ye delinquent Presbyterians. The record of your shame has gone beyond the seas! Some of the churches that failed last year were able to do much; many had received the fostering care of the Board, in fact, never would have had a being, but for the Board.

If for once they would but come up to the help of the Board, we could scarcely fail of an overflowing treasury at the end of the year. *But three months more remain!* What is done must be done quickly.

WOMAN'S WORK.

At a called meeting of the synodical representatives held in New York during the past month, a General Executive Committee was organized, of which the following ladies were made officers:

Mrs. Judge Ashbel Green, President; Mrs. General J. S. Graham and Mrs. J. B. Dunn, Vice-Presidents; Mrs. R. T. Haines and Mrs. A. R. Walsh, Corresponding Secretaries; Mrs. Ex-Gov. J. D. Beadle, Recording Secretary; Mrs. Mary Boyd, Treasurer.

The ladies will take their own way to communicate with the public. We only record the event as a large advance in the right direction.

NEBRASKA.

LETTER FROM REV. JOEL WARNER.

November 6th, 1878.

In presenting my quarterly Report for August, September, and October, I have nothing of unusual interest to record. We have been following "the noiseless tenor of our ways," and trying to do whatever our hands find to do as unto God. I have faithfully met every appointment, and have industriously employed every spare moment in preparing myself for my public duties. I have been preparing also for ordination, and expected to be examined at the last session of Presbytery, but other business crowded it out, hence I will continue to study until the spring meeting.

My church at Belle Creek is the most flourishing country church in this Presbytery. Nearly every person in the community attends church and Sabbath-school. Some from six or seven miles distance are becoming regular attendants. The church is barely large enough to hold the people. When I get settled for the year, I want to go among them and hold week-day meetings. During the past year I have been working at arms' length by living about thirty miles from my work. But under the present groupings, if the Board acquiesce and God smiles upon the plan, I hope in the future to be more accessible to my people. They have responded nobly, considering the frightfully hard times. Last Sunday they subscribed at Belle Creek \$200 for my support the coming year. This is fifty dollars better than they did last Fall. On last Monday evening, the ladies of that place held a sociable and festival at the Church, with an admittance fee of twenty-five cents, as a free-will offering to their pastor, which was generally attended. Nearly all the collections have been taken, and will compare favorably with other churches. The Home Mission, when collected in, will amount to nearly twelve dollars.

My other preaching points have been for the past summer somewhat broken and irregular. At first, I had two points in Burt county; but when the Synodical Missionary came on the ground, he thought it best to leave those points to the care of Mr. Young of Tekamah, and to work up Hooper and Maple Creek. It has made me a drive of ninety miles for the round trip, but I have been preaching at these points lately, to very good and appreciative congregations. There is ample room in Dodge and Washington Counties for earnest Christian work, and by the blessing of God I hope to labor in that vicinity for the cause of Christianity in general, and Presbyterianism in particular.

TEXAS.

LETTER FROM REV. J. F. BRUNER.

Terrell, July 1st, 1878.

I completed yesterday, (on the 5th Sabbath of June,) my second quarter's labor with the churches of Terrell and Lawrence. It has indeed been a busy three months. In that three months is included attendance upon Trinity Presbytery, one hundred and fifty miles to the west and south; going and coming in a two-horse covered wagon. Our company consisted of Father G. W. Bell, of Austin; Brother Van Eman, of Wills Point; Brother Krebs, of Dallas; Elder Davis, of Lawrence, and myself. We went prepared for camping out and did so, being four days going and four returning, doing our own cooking, and sleeping on mother earth, with a

zest that none can realize, save those who have gone through the same experiences. The trip in this manner was of necessity, and yet we found it healthful and invigorating, and all improved by it.

Since the last report we were moving smoothly along, when we unexpectedly had the arrival in our midst, of the "Seventh Day Adventists," with a large tent and all necessary seats and arrangements—the tent holding about a thousand persons. They secured a central position, and the novelty of the thing in this part of Texas drew the crowd by hundreds every evening, and especially on Sabbath days and evenings.

They held their meetings nearly eleven weeks, this period including a debate of nine days which they had with a Campbellite preacher. During that time they discussed the "Second Coming;" then the *non-immortality* of the soul, with the annihilation of the wicked; the Jewish Sabbath or 7th day, as the only true Sabbath, etc. By their course, in connection with the novelty of the affair, they drew all denominations to be their constant hearers; save one faithful little band, who remained *true*, because built upon the Rock. I, as under shepherd, could have called the roll every Sabbath, and they were there to have answered unless providentially hindered.

The work of the Adventists resulted in great injury to the Baptists, Cumberland Presbyterians, and Campbellites; drawing off prominent members from them all, and creating dissensions that it will take years to heal. I am informed they led forty families to adopt their Sabbath, and its keeping, and also their other errors. They left June 26th.

I held during this quarter one "Communion Meeting" here, and received five by certificate, and two by profession of faith and baptism, seven in all. Our little "Cottage Prayer Meetings" have been a constant source of encouragement and joy. Notwithstanding the incoming of error and the crowds in attendance upon it; in no kind of weather have there been fewer present than twelve, rarely less than eighteen, and up to over thirty and more, and always interest that leads me to hope yet for precious results.

UTAH.

FROM REV. D. J. M'ILLAN.

The third quarter of the current year expired on the 1st inst., and it was such a period as missionaries pray for and rejoice in.

At *Mt. Pleasant*, the attendance upon Sabbath services has steadily increased until the chapel is filled to its utmost capacity. I have followed the uniform S. S. lessons in my preaching, and my sermons have been purely expository. One happy result is that I have secured the attendance of the entire Sabbath-school at preaching. Another result is that the parents have become interested in the Sabbath-school studies of their children, and increasing interest in the study of the Bible is manifest. Regularity of attendance is also noticed. There are evidences of conversions.

The attendance at Sabbath-school has not increased; but it is regular, and the interest sustained. Though we are not provided with *lesson leaves* nor helps of any kind, we are well supplied with Bibles and Testaments, and the children are becoming familiar with their sacred pages. The two young ladies who teach in our Sabbath-school have come up through our Sabbath-school from entire ignorance of the Word of God to such a knowledge of it as would be creditable to persons of their age (fifteen years) in any Sabbath-school. Before becoming teachers, they were able to repeat the Ten Commandments, the names of the books of both Testaments in

order, the Lord's Prayer, the Apostles' Creed, the Beatitudes, 11th chapter of Hebrews, 23d Psalm, 13th chapter of 1st Corinthians. In addition to that, they could give accurate account of the miracles and the parables of our Lord, &c., &c. They aspire to become teachers in our mission schools, and are devoting themselves to the work of preparation. Their progress in their studies is entirely satisfactory. But this progress of theirs has been attended with the greatest trial and discouragement. They have been subjected to scorn and ridicule. They have been held up to public contempt by Mormon priests, and derided by former companions, and forsaken by old associations. Their path thus far has been wet with their own tears. But they are resolute. While we have these Ruths, and many others, we have had our Orpahs, who have gone back to their people and their gods.

With but *one exception*, the members of our day-school are regular members of the Sabbath-school. The intelligence and deportment of our scholars are so manifestly superior, that they are recognized even upon the streets, and the distinction is pointed at by bishop and priest in their public harangues as an alarming symptom of the spread of the *Presbyterian malady*. On the whole, we have some of the encouragement we need in the growing conflict.

From *Monroe* come good reports. The seeds of last year's sowing show signs of life. Miss Sanford writes: "It seems that the teachings of Miss Wheeler are already bearing fruit."

A parent—for twenty-five years a Mormon, several years an infidel, but now a student of the Bible, writes me: "Miss Wheeler's lovely Christian character and earnest teaching of the word of God were irresistible. My children still remember and repeat her Bible instruction."

Ephraim and Manti are doubtless fully reported by my brother. It is needless to speak of the *great want* of a building at *Manti*. A chapel there would be a *fortress* to that shelterless church and school under priestly fire continually. Still a glorious work goes on there. I received two on profession of their faith, and baptized two infants during the last quarter.

KANSAS.

A NEW COUNTRY—FAST FILLING UP.

Harper City, *November 19th*, 1878.

In compliance with the terms of your commission, I send you some account of my last quarter's work. Harper County, the field of my labors, is in the southern tier of counties, and lying next the Indian Territory. The whole county is one grand and magnificent expanse of rich, rolling and well-watered prairies, with a climate unsurpassed in all Kansas for its mildness and healthfulness.

A few years ago it was the home of thousands of buffalos, and for some time past, until recently, it has been the ranging-ground of immense herds of cattle, some of which are still kept in the western and southwestern borders. The population is increasing with amazing rapidity. The tide of immigration, which day by day is pouring in, has indeed been surprising and astonishing to *me*, and has far exceeded all my expectations. Two flourishing towns, ten miles apart, have started up—Harper in the northern and Anthony in the southern part of the county. Seven months ago, no house, no human habitation, nothing but the thick, tall grass of the prairie was found where Anthony, with more than fifty buildings, is now situate.

These towns are both growing fast, and all the surrounding country is being densely settled up. These are Indian Trust lands, and are sold only to actual settlers, and to no one more than 160 acres.

Since I came here in July I have been preaching every Sabbath in these two towns, and busily engaged in doing what is mainly preparatory work—laying foundations for grand results, which I hope to see in the future. When I came, there was a little Presbyterian society already organized in Harper, and it was the only church of any denomination in the county. Since then I have organized a church in Anthony, beginning with sixteen members, in connection with which we have a very interesting Sabbath-school, averaging over fifty in regular attendance,—the only Sabbath-school I have ever been in where the old folks outnumbered the young. These two churches, to which I preach, are the only churches of any kind in the county. Methodists, Baptists, Congregationalists, &c., Christians of every name, are invited and welcomed to our meetings, and it does my heart good to see them joining so heartily in working and worshipping with us. A good Methodist lady, whose family have recently come to town, and whom I visited; handed me her church certificate, saying: “Brother Fulton, I did not think you Presbyterians had such good meetings. Your preaching yesterday and last night, and the singing, and the prayers of those men whom you called on to pray, made me feel just at home, and it seemed almost like a revival meeting, and I want to be one of your number.”

We have labored under considerable disadvantage from having no church building in either town, being obliged to meet in private houses, or shops, wherever we would find it most convenient and suitable. We are raising subscriptions, and have the foundation started for a church-house in Harper, and we are also taking steps for the speedy erection of a house of worship in Anthony.

In regard to the pecuniary condition, I might say that nearly all the people are comparatively new-comers, and are mostly in very limited circumstances, having well-nigh exhausted all their means in getting here, and are now struggling through difficulties to establish homes and prove their “claims.” And hence I have not received a *nickel* for my six months work.—REV. J. P. FULTON.

FLORIDA.

DEATH OF A MISSIONARY'S WIFE.

New Smyrna, *December 2d*, 1878.

DEAR BRETHREN: In my report for the three months past, I have to notice what, during the six years I have labored among this people, has not before transpired—*death in our midst!* Our Heavenly Father has come, and by one of those overshadowing providences which fill whole communities with sadness and mourning, has suddenly called away one of our loved members,—her who, for *forty-eight* years past, has been my companion in labor in the pastoral work. I am left alone to fill up the brief space now allotted to me, in preaching that blessed gospel of the Son of God, which takes from death its sting, from the grave its victory.

The death of Mrs. Selleck was appallingly sudden! Early on the morning of the 19th, I was in sweet and heavenly communion with her, without any suspicion that death was nigh. Her intellect was never

clearer, and her expressions were those of tender affection, and of submission to the will of her Heavenly Father. I left her in the care of her kind and attentive nurse, perhaps for the space of ten minutes; when I was summoned to her bed-side, only to see that she had breathed her last.

God works by His own means, in His own way. With deep feeling, the prayers of this church go up night and day, that the painful bereavement may be overruled for the spiritual good of this church and community.

I must record it with gratitude and with honor to this community, that the entire funeral expenses were defrayed by the spontaneous efforts of her friends. My own health is such that I am able to labor constantly. But "the night is far spent." Mother and son now in heaven, what can I wish for here? That I may fulfil the ministry which I have received of the Lord Jesus, is my constant desire, my earnest prayer.

REV. C. G. SELLECK.

HOME MISSION APPOINTMENTS IN NOVEMBER, 1878.

Of the following, twelve are Sustentation Pastorates.

- | | |
|---|---|
| Rev. S. N. Robinson, Colden, N. Y. | Rev. J. G. Rankin, Warsaw, Ill. |
| Rev. J. H. Perkins, Collamer, N. Y. | Rev. H. Hansby, Oquawka Junction, Ill. |
| Rev. R. H. Dexter, Portageville, N. Y. | Rev. S. B. Taggart, Upper Alton, Ill. |
| Rev. J. W. Marcussion, Barre, N. Y. | Rev. B. C. Swan, Enfield, Sharon and McLeansboro, Ill. |
| Rev. W. T. Carr, Siloam, N. J. | Rev. E. Dickinson, Brodhead, Wis. |
| Rev. J. Rudolph, Elizabeth, German, N. J. | Rev. J. B. Muraire, Green Bay, Robinsonville, and St. Sauvier, Wis. |
| Rev. G. M. Potter, Hoboken, Pa. | Rev. H. L. Brown, Reedsburg, Wis. |
| Rev. W. S. Wright, Westminster, Pa. | Rev. H. A. Winter, Madison, German, Wis. |
| Rev. F. Orr, Tunnelton, Pa. | Rev. A. Marsh, Clam Lake, Mich. |
| Rev. R. M. Stevenson, Renovo, Pa. | Rev. O. W. Winchester, Fergus Falls and West-ton, Minn. |
| Rev. J. M. Salmon, Bangor, Pa. | Rev. J. Fisher, Farley and Epworth, Iowa. |
| Rev. Yates Hickey, Port Kennedy, Pa. | Rev. J. Gourley, Pisgah and Butler Center, Iowa |
| Rev. J. Q. A. Fullerton, Monaghan, Pa. | Rev. D. K. Campbell, Joplin & Webb City, Mo. |
| Rev. R. B. Farrar, Cameron and Unity, W. Va. | Rev. C. Barnsby, De Soto and Ironton, Mo. |
| Rev. W. F. Rogers, Grassy Cove and Piney Falls, Tenn. | Rev. W. G. Keady, Savannah, Mo. |
| Rev. J. E. Vance, North Springfield, Ohio. | Rev. J. A. Pinkerton, Chillicothe, Mo. |
| Rev. C. Smoyer, Elmore, Geneva and Graytown, Ohio. | Rev. D. M. Moore, Hutchinson, Kan. |
| Rev. J. Provost, Mourytown, French, Ohio. | Rev. B. S. Crosby, Auburn and Sharon, Kan. |
| Rev. J. Quick, Lost Creek, Ohio. | Rev. J. P. Wright, Wakarusa and Pauline, Kan. |
| Rev. E. Jamieson, Stryker, French, Ohio. | Rev. J. H. Hunter, Graham, Kan. |
| Rev. P. C. Baldwin, Presbyterian Missionary, Ohio. | Rev. T. Cunningham, D.D., Los Angeles, Cal. |
| Rev. J. B. Moore, Claiborne, Ind. | Rev. W. F. P. Noble, Pasadena, Cal. |
| Rev. H. F. Omstead, Versailles, Ind. | Rev. T. J. Weeks, San Juan Islands, Wash. Ter. |
| Rev. J. A. Campbell, Sharon Hill, Ind. | Rev. J. A. C. McCoy, Snohomish Valley, " " |
| Rev. G. Ernst, Jackson Co., German, Ind. | |

TEACHERS.

- Miss Alice C. Sowles, Mt. Pleasant, Utah.
 " Lizzie R. Sanford, Monroe, "
 " Sarah J. Irwin, Salt Lake City, "

RECEIPTS FOR HOME MISSIONS IN NOVEMBER, 1878.

ALBANY. — Albany — Albany 1st, 148; Albany West End, 8 09; Amsterdam, 1st, 14 27; Amsterdam, 2d, 110 60; Ballston Spa, 21 06; Esperance, 4; Kingsboro, 100; New Scotland, 20; Northampton, 10. *Champlain*—Chateaugay, 5 34; Malone (in part), 61 19; Port Henry, 30. *Troy*—Cohoes, 15; Hoosic Falls, 23; Troy, Westminster, 10; Troy, Woodside, 90 25. 670 80

BALTIMORE. — Baltimore. — Baltimore, Broadway, Bible Class, 5 24; Baltimore, Westminster, (a member) 5; Deer Creek (Harmony) 20 44;

Fallston, 2; New Windsor, 5. *New Castle* — Green Hill (\$20 of which from Sab-sch) 33; Port Deposit, 19; Red Clay Creek, 40 85; Wilmington, Olivet, 2 81. *Washington*—Clifton, 2; Mannassas, 3; Prince William, 1st, 2; Washington, 1st, 50 50; Washington, 4th, 30 25; Washington, N. Y. Avenue, 200; Washington, Western, 70. 491 09

CENTRAL NEW YORK. — Binghamton — Cannonville, 9 18; Nichols, 6 40; Smithville Flats, 9.

Otsego — Cherry Valley, 63 50; Colchester, 5; New Berlin, 10. *St. Lawrence* — Le Ray, 5; Plessis, 6 85; Theresa, 6; Waddington, 12. *Syracuse* — Cazenovia, Ladies' Missionary Society, 25; Constantia, 6; East Syracuse, 7 25; Fayetteville, Ladies' Missionary Society, 10; Hannibal, 25; Marcellus, 140; Syracuse, Park Central, 200. *Utica* — Alder Creek, and Forestport, 3; Holland Patent, 24 25; Westernville, 32 06; Whitesboro', 14 50. 619 99

CINCINNATI. — *Chillicothe* — Pike-ton, 25; Wil-mington, 8 25. *Cincinnati* — Cheviot, 1st Ger-man, 5; Cincinnati, 2d, 128 54; Cincinnati, 7th, 65; Cincinnati, Avondale, 31 25; Cincinnati, Central, 144 90; Cincinnati, 2d German, 13; Williamsburgh, 4 50. *Dayton* — Monroe, 7; Ox-ford, Ladies' Missionary Society, 15; South Charleston, 19 79; Springfield, 1st, 104. *Portsmouth* — Jackson, 13 03; Red Oak, 17 70; Rus-selville, 10. 611 96

CLEVELAND. — *Cleveland* — Brecksville, 21; La-fayette, 10; Rome, 2 47; South Cleveland, For-est Dale Sab-sch., 3. *Mahoning* — Canfield, 5 32; Hubbard, 6 25; Kinsman, 35; Liberty, 3; Youngstown, 1st, 23 07. *St. Clairsville* — Rock Hill, Ladies' Home Missionary Society, 48 23; *Steubenville* — Bethel, 16 33; Carrollton, 13 76; Wellsville, 47. 234 43

COLORADO. — *Colorado* — Alma, 2 50; Denver (17th Street), 43; Fairplay, 5; Georgetown, 10; Lake City, 10; Valmont, 10. 80 50

COLUMBIA. — *Oregon* — Albany, 10; Astoria, 17 20; Clatsop, 32 80; Portland, 736. *Puget Sound* — Rev. J. R. Thompson, 10. 866 00

COLUMBUS. — *Columbus* — Dublin, 4; Lancaster, 31 18; Worthington, 8. *Marion* — Brown, 5; Li-berty, 13; Milford Centre, 4; Ostrander, 13; Providence, 2 30; West Berlin, 7 70. *Wooster* — Ashland, 45 05; Belleville, 5 69; West Salem, 3. *Zanesville* — Bladensburg, 2 55; Martinsburgh, 17 70; Putnam, 95; Utica, 17; Rev. A. Kings-bury, D.D., 30. 304 17

ERIE. — *Allegheny* — Allegheny, 1st, Ladies' Home Missionary Society, 100; Allegheny, 2d, Fulton Mission Band, 3; Allegheny, Provi-dence, 28 15; Cross Roads, 25 35; Glasgow, Sab-sch., 7 25; Hiland, 18 43; Leetsdale, 51 24; Se-wickley, 315 49; Sharpsburgh, Ladies' Society, 35; Tarentum, 7 40. *Butler* — Butler, 53 93; Cen-tre, 3 57; Fairview, 2 50; Sunbury, 10. *Clarion* — Beech Woods, 14; Clarion, 24 30; Leather-wood, 10; New Bethlehem, 4; New Rehoboth, 5; Oak Grove, 3; Perryville, 10; Sligo, 13; St. Petersburg, 10; West Millville, 2 25. *Erie* — Erie, Chestnut Street, 8 52; Erie, Park, 200; Franklin, 65; Girard, 12 30; Hadley, 2; Harbor Creek, 7; Meadville, 1st, 52 85; Meadville, 2d, 50; Mercer, 1st, 31; Sandy Lake, 6; Tideoute, 12; Titusville, 74 89. Union, 3; Rev. R. Craig-head, 100. *Kittanning* — Crooked Creek, 3 60; Mount Pleasant, 2; Smicksburgh, 3 60; *Shenango* — Hermon, 20; West Middlesex, 4 60. 1415 13

GENEVA. — *Cayuga* — Cayuga, 15; Genoa, 2d, 5. *Chemung* — Elmira, 1st, 22 20; Watkins, 50. *Geneva* — Canoga, 3; Penn Yan, 60; Phelps, 61; West Fayette, 5 79. *Steuben* — Corning, 26 22. 248 21

HARRISBURGH. — *Carlisle* — Dickinson, 9; Get-tysburgh, 45 50; Greencastle, 61; Harrisburgh, Market Square, 74 39; Shippensburg 55 34. *Huntingdon* — Birmingham, 137 59; Bradford, 2; Hollidaysburgh (Sab-sch. 4 40) 19 55; Kyler-town, 2 25; Lower Spruce Creek, 17 45; McVey-town, 23 75; Millintown, 126; Milroy, 33 20; Orbisonia, 1 50; Osceola, Petersburg (Sab-sch. 11) 19; Shellsburgh, 3; Sinking Valley (Sab-sch. 55) 28; Spruce Creek, 187 26; Tyrone, 11 21. *Northumberland* — Lewisburgh, Sab-sch. 37 50; Lycoming (Sab-sch. 12 50) 40; Mahoning, 22 13; Millfinburgh, 7 34; Warrior, 15 80; Washington 33 15. *Wellsville* — Allegany, 3; Covington, 6; Fall Brook, 8; Mansfield, 36. 1065 91

ILLINOIS, CENTRAL. — *Bloomington* — Bement, 12 70; Chenoa, 5; Clinton, 13; Elm Grove, 2 52; Hoopston, 4 35; Piper City, 8; Rossville, 7; Tolono, 22; Towanda, 6 20. *Peoria* — Astoria, 11; Canton, 6 60; Deer Creek, Sab-sch. 1 25;

Elmwood, 8; Farmington, 11; Galesburgh, 125; Ipava, 11; Peoria, 1st, Ladies' Society, 10 50; Princeville, 1 25. *Schuyler* — Fairmount, 3 20. *Springfield* — Farmington, 7. 276 57

ILLINOIS, NORTH. — *Chicago* — Bloom (in part) 9 50; Chicago, 1st, (in part) 328 58; Chicago, 4th, (in part) 600; Chicago, 6th, (in part) 55 13; Homewood (in part) 9 50; Hyde Park, (in part) 53 28; Joliet, Central, Ladies' Society, 26; Kankakee, French, 4; Libertyville, 5; Man-teno, 14 53; Riverside, add'l., 31 19; Wheeling, Zion, German, 9. *Freeport* — Galena, German, 8; Marengo, 25 25; Middle Creek (Sab-sch. 13 50; Shannon, 6 50; Willow Creek, 25 55. *Ota-tawa* — Aurora, 14; Oswego, 5 52; Paw Paw Grove, 6; Plato, 1st, 5; Union Grove, 9; Wal-tham, 24 10; Wyoming, 3. *Rock River* — Aledo, Ladies' Society, 10; Fulton, 2 50; North Hen-derson, Ladies' Society, 6 65; Princeton (Sab-sch. 33) 36; Woodhull (Sab-sch. 32) 16. 1398 78

ILLINOIS, SOUTH. — *Alton* — Chester, 9; East St. Louis (add'l.) 20; Greenville, from J. A. A. McNeely, 1; Salem, German, 12; Virden, 5 92; Rev. Peter Hassinger and wife, 5. *Cairo* — Bridgeport, 4; Fairfield, 5; Galum, 10; Pisgah, 12; Union, 3. *Mattoon* — Pana, 1 60; Prairie Bird, 9; Redman, 4; Tower Hill, 7. 108 52

INDIANA, NORTH. — *Crawfordsville* — Crawfords-ville, 1st, 21; Delphi, 22 75. *Fort Wayne* — Lar-will, 1 80; Lima, 8; Pleasant Grove, 5 20; Troy, 5 50. *Logansport* — Plymouth (Ladies' Society, 25) 39 20; Rochester, 3 62; South Bend, 1st, 35 20; Valparaiso, 3 88. *Muncie* — Centre Grove, 2; Hartford City, 2; Muncie, 5 25; New Hope, 1 58; Perrysburgh, 6 61; Peru, 22 85; Wabash, 7 69; Xenia, 1 10; Rev. S. P. Dillon, 1. 196 23

INDIANA, SOUTH. — *Indianapolis* — Boggs-town, 1 68; Columbus, Ladies' Society, 25; Franklin, 18 21; Greencastle, 8 31; Indianapolis, 11th, 8. *New Albany* — Corydon, 4; Hanover, 12 91; Jack-son Co., German, 25; Livonia, 4; New Albany, 1st, 85 30; New Washington, 16; Orleans, 4; Paoli 4. *Vincennes* — Claiborne, 10; Evansville, Grace, 37 95; Graysville, 6; Princeton, 20; Sul-livan, 8 60; Vincennes, 1st, 9 85. *White Water* — Connorsville, German, 6; Shelbyville, Ger-man, 10 50. 325 31

IOWA, NORTH. — *Cedar Rapids* — Blairstown, 5. *Dubuque* — Dubuque, 2d, 57 50; Lansing, German (Mrs. L. Abels, 55) 11; Sherrill's Mound, 22 25. *Fort Dodge* — Cherokee, 5; Paton, 2. *Waterloo* — La Porte City, 7 95; Northwood, 5. 115 70

IOWA, SOUTH. — *Conneil Bluffs* — Atlantic, 12 25; Conway, 2; Fairview, 5; Lenox, 2 60; Logan, 9; Missouri Valley, 6; Platte Centre, 3 50; Villisca, 6. *Des Moines* — Chariton (Sab-sch. 85) 10 80; Col-fax, 2 50; Knoxville, 5; Russell, 10. *Iowa* — Birmingham, 3 70; Ebenezer, German, 1 50; Mount Pleasant, German (Sab-sch. 1 50) 13 50; New London, 5. *Iowa City* — Columbus, Central, 3 60; Crawfordsville, 20; Malcom (Ladies' So-ciety, 5 15) 12 65; Martinsburgh, 8; Muscatine, German, 16 75; Tipton, 16 42. 175 77

KANSAS. — *Emporia* — Burlingame, 5; Clear Water, 2 50; Dunlap, 5 25; El Paso, 3; Florence, 8 40; Lyndon, 3; Marion, Centre, 1 55; Osage City, 2 60; Plymouth, 5 25; Scranton, 1; Levi Wilson, Esq., 2. *Highland* — Hiawatha, 2 60. *Larned* — Bethel, 45 cts. *Noosho* — Chetopa, 11 75; Cherokee, 1 10; Cherry Township, 2; Fort Gib-son, 10; Independence, 6 50; Independence, German, 4; McCune, 1 30; Mapleton, 1; Mon-mouth, 3 60; Weir, 2 10; Rev. J. C. Miller, 10. *Solomon* — Bennington, 6; Culver, 7 15; Minne-apolis, 16 05; Rev. H. Bushnell, Jr., 5. *Topeka* — Edgerton, 10; Gardner, 5; Leavenworth 1st, 25z; Oskaloosa, 7. 401 15

KENTUCKY. — *Ebenezer* — Paris, 14 70. *Louisville* — Louisville, Fourth, from Thos. Stevens, 100. *Transylvania* — Lebanon, 25. 139 70

LONG ISLAND. — *Brooklyn* — Brooklyn, Second, 166 50; Brooklyn, Franklin Avenue, Sab-sch. 25; Brooklyn, Lafayette Avenue, Sab-sch. 300; Brooklyn, Throop Avenue, Sab-sch. Missionary Association, 15 35; Edgewater, First, Sab-sch. 15; West New Brighton, Calvary, 14 85; Throop Ave. Mission, Sabbath-sch. Missionary Associa-tion, 125. *Long Island* — Middletown, 6 59; Port

Jefferson, 10; Yaphank, 10. *Nassau*—Islip, 21 64. 709 93

MICHIGAN.—*Detroit*—Detroit, Westminster, Sab-sch. 135 65; Holly, 8 50; Mount Clemens, 30; Plymouth, First, 20 70; South Lyon, 21. *Grand Rapids*—Grand Rapids, Westminster, 43, 29; Old Wing, 2 15; Omena, 2 30. *Kalamazoo*—Plainwell, from Roswell Smith, 25; Three Rivers, 16. *Lansing*—Homer, Ladies' Society, 10. *Monroe*—Hillsdale (Hon. T. Waldron, 15), 25; Raisin, 8 45; Tecumseh, 24 25. *Saginaw*—Lapeer, 26; Wenona, 13 46. 416 75

MINNESOTA.—*Dakota*—"A member," 3. *Man-kato*—Madelia, 4 50; Pleasant Ridge, Ladies' Society, 2 50; Redwood Falls, 25; St. Peter's Union, 7 75; Tracy, 4; Grandview, 2 75. *St. Paul*—Minneapolis, Andrew, 22; Minneapolis, Franklin Avenue (Sab-sch. 6) 20; Minneapolis, Westminster, Ladies' Society, 25; Oak Grove, 14 69; St. Paul, Dayton Avenue (D. W. I., 50), 85 23. *Winona*—Kasson, 2 25; Lake City, 4 14; Owatonna, 13 88. 236 69

MISSOURI.—*Osage*—Nevada, 3. *Ozark*—Ebenezer, 5; Pleasant Valley, 2; White Oak, 2 85. *Palmyra*—Brookfield, First, 8 10; Edina, 10; Knox City, 2; Wilson, 3. *Platte*—Chillicothe, 5; Hamilton, 12 85; Lincoln, 2; Mirabile, 2 50; Platte City, a "Thank-offering" from Mrs. C. H. Norton, 3; St. Joseph, Westminster, Sab-sch. Mission Band, 24 45; St. Joseph, North, 2 50; Tarkio, 2; Willow Brook, 2 50. *Potosi*—White Water, 3 30. *St. Louis*—Bethel, 30; Kirkwood (Ladies, 23) 42 15. 168 20

NEBRASKA.—*Kearney*—Spring Ranch, 1 70. *Nebraska City*—Alexandria, 4; Belvidere, 2; Helena, 2 26; Hopewell, 4 06; Nebraska City, (Sab-sch. \$10) 18 32; Palmyra, 4 08; Sterling, 1 50. *Omaha*—Cloutier, 1 21; Waterville, 2 50. 41 63

NEW JERSEY.—*Elizabeth*—Basking Ridge, (Sab-sch. 10) 66; Clinton, 1st, Ladies' Soc., 11 12; Elizabeth, 1st, 300 82; Elizabeth, German, sab-sch., 3 50; Elizabethport, 27; Plainfield, 1st, (a Lady, \$5), 13 53; Summit, Central, 18 30. *Jersey City*—Paterson, 1st, 48; Tenafly, 9 86. *Morrmouth*—Farmingdale, 25; Freehold, 1st, 25 76; Jacksonville, 5 64; Providence, 3; South Amboy, 5; Tuckerton, 6 81; Whiting and Shamong, 10. *Morris and Orange*—Chatham, 52; East Orange, 34 52; Mendham, 1st, in pt. (Sab-sch 8 81), 34 81; Mendham, 2d, 13 70; Morristown, 1st, add'l 2; Morristown, South Street, add'l 50; Rockaway, 65; Succasunna, 32 46. *Newark*—Newark, 1st, (Ladies 80), 150 50; Newark, Park, 13 58; Newark, Roseville, (Ladies 96) 246; Newark, South Park, 333 50. *New Brunswick*—Amwell, 2d, 9; Stockton, 5 50; Titusville, 7 45; Trenton, 5th, (S-sch. 1 72) 5 32; Trenton, Prospect Street, 27 85. *Newton*—Hackettstown, (in part) 75; Newton, (in part) 80; North Hardistown, 35; Yellow Frame, 5 80. *West Jersey*—Atlantic City, 4; Bridgeton, 1st, 115; Bridgeton, West, 33 80; Camden, 1st, (Ladies, 75 89), 116 67; Clayton, Sab-sch. 13; Gloucester City, 25; Woodbury, 33 87. 2,199 76

NEW YORK.—*Hudson*—Circleville, Sab-sch. 5 50, 13; Clarkstown, German, 3 50; Florida, 20; Goshen, 60 28; Goodwill, 7 65; Hamptonburgh, 28; Middletown, 2d, 16 41; Port Jervis, 50; Ridgebury, 1 20. *New York*—Harlem, 1st, 13 57; New York, Brick, (in part) 780 11; New York, Fourteenth, Street, 89 54; New York, Scotch, 639 50; New York, Washington Heights, 15 30; New York, Westminster Sab-sch. 72 60; New York, Fourth Avenue, monthly concert, 22 57. *North River*—Poughkeepsie, 100 26; Pleasant Plains, 16. *Westchester*—Bethany, 14; South East Centre, 8 38; Stamford, add'l 5; Yonkers, 1st, (\$16 93, mon. con.) 157 03. 2133 90

PACIFIC.—*Benicia*—Callistoga, 6 50; Davisville, 7 10; Fulton, 7; St. Helena, 6; Tomales, (Sab-sch. 5 35) 13 35; Two Rocks, 10; Vacaville, 10 30; Duncan Mills, 4 75. *Sacramento*—Amador, 7; Columbia, 5 60; Grayson, 3 12; Ione, 8; Stockton, 43 70; Woodbridge, 13 50; Tracy, 3 13; Rev. J. B. Jewell, 50. *San Francisco*—San Pablo, 10 50; Rev. T. Fraser, 25; Mill's Seminary, 12 50. *San Jose*—Alvarado, 1; Cambria, 10;

Mayfield, 16; Menlo Park, (Ladies 14 50), 39 25; Milpitas Township, 15; Salinas City, 5 20. 335 50

PHILADELPHIA.—*Chester*—Charlestown, 2 50; Fraser, 2; New London, Sab-sch. 30; Oxford, 115 07; Phoenixville, 4. *Lackawanna*—Bowmans Creek, 1 23; Columbia Cross Roads, 8; Harmony, 60 46; Lehman, 1 34; Northmoreland, 1 50; Orwell, 5; Rushville, 2; Stevensville, 2; Towanda, 151; Troy, 18. *Lehigh*—Allen Township, 40; Mountain, 5; Shawnee, (Sab sch. 2;) 8. *Philadelphia*—Philadelphia, 2d, ("E. C." 5,) 76 53; Philadelphia, 10th, Sab-sch. 14 01; Philadelphia, Clinton Street, Immanuel, 29; Philadelphia, Tabernacle, 80 38. *Phila. Central*—Philadelphia, Alexander, 165 55; Philadelphia, Princeton, 75; Philadelphia, Spring Garden, of which Miss Jane H. Faries, 100; Miss Mary A. Faries, 50=186 93; Philadelphia, West Arch Street, 108 87. *Phila. North*—Carversville, 2 08; Germantown, Market Square, 40 56; Nes-haminy, Warminster, Fairview Sab-sch. 2 of which from Mrs. E. C. Mearns, Primary class; 5 04; Norristown, 2d, 14; Plumsteadville, 2 28. *Westminster*—Cedar Grove, 12; Pequea, 5. 1320 33

PITTSBURGH.—*Blairsville*—Beulah, 102; Blairsville (S. S. No. 19); 4 20; Ladies' Society, 46=156 77; Ebensburg, 14 49. *Pittsburgh*—Birmingham 1st, 7 05; Bloomfield, 13; Canonsburg, 33 70; Chartiers, 14 75; East Liberty, 60; Miller's Run, 3 16; Mount Olive, 5; North Branch, 2; Pittsburgh 1st (in part), 543 59; Pittsburgh 6th, 45; Pittsburgh 7th, 8 29; Pittsburgh Shady Side, 19 69; Raccoon, 103. *Red-stone*—Belle Vernon, 45; Brownsville, 10; Fayette City, 5; Pleasant Unity, 21; Mt. Pleasant Reunion, 43 79; Tyrone (Ladies' Society, 12)=19; West Newton, 27 14. *Washington*—Cross Creek, 11; Mill Creek, 35; Upper Buffalo, 42 35; Upper Ten Mile, 13; West Alexander, 146. *West Virginia*—Sutton, 1. 1550 77

TENNESSEE.—*Holston*—College Hill, 2; Mount Lebanon, 2 05; Salem, 3; Timber Ridge, 3 55. *Kingston*—Mars Hill, 4. *Union*—Pleasant Forest, 1 50. 16 10

TEXAS.—*Austin*—Rev. W. G. Bell, 38. *Trinity*—Lawrence, 5; St. Paul, 10. 53 00

TOLEDO.—*Bellefontaine*—Bellefontaine, 5 04; Belle Centre, 9; Crestline, 15; Huntsville, 6; Spring Hills, 2 35; West Liberty, 1 61. *Lima*—Centre, 2 50; Delphos, 7 58; Ottawa Ladies' Society, 20; Shanesville, from I. Hilleman, 1. *Maumee*—Toledo 1st, 17; Toledo Westminster, 20; Toledo 1st German (sab-sch, 4), 6; West Bethesda, 8; Stryker, 12 50. 133 58

WESTERN NEW YORK.—*Buffalo*—Akron, 20; Alden, 9; Buffalo, Lafayette Street, 16 12; East Aurora, 20; Ripley, 54; Silver Creek, 38. *Genesee*—Bethany Centre, 6; Leroy, 35; Warsaw, 65. *Genesee Valley*—Angelica, 12; Cuba, 16; Portville, 41 32. *Rochester*—Chili, 25 31; Gene-seo 1st, 15 20; Lima, 4 41; Moscow, 6; Parma Centre, 10; Rochester Brick, 50; Rochester Westminster, 6; Sparta 2d (sab sch, 4), 8 25; Victor, 25 40. 483 01

WISCONSIN.—*Chippewa*—La Crosse North, 8; Nellsville, 10; Neshannoc, 6 08; Rev. D. B. Jackson, 5. *Lake Superior*—Escanaba, 2; Marquette, 32 80; Ontonagon, 6 59. *Milwaukee*—Delafield, 3 47; Richfield, 8; West Granville, 7; Perseverance (sab-sch, 7 30), 24 42. *Winnebago*—Juneau, 10. *Wisconsin River*—Kilbourne City, 9 06; Middleton, 3 70; Columbus, 8. 144 12

From Ladies' Board of Missions, N. Y.....150 00

Total received from the churches.. \$19,842 19

LEGACIES.

Estate of J. H. Colt, late of Atwater, Ohio, 5; Legacy of James Brown, dec'd, late of New York City, 5000; legacy from a deceased friend, per Rev. E. C. Haskell, 40; legacy of Isaac Skiles, Jr., dec'd, late of Minneapolis, Minn., 1000; legacy of Harvey Childs, dec'd, late of Pittsburgh, Pa. 2500; legacy of Elizabeth H. Van Gelder, dec'd, late of Camden, N. J., 5000, less

3 per cent., 150,4850; legacy of Jane Van Gelder, dec'd, late of Camden, N. J., 1000, less 3 per cent., 30,970; legacy of James Gilleland, dec'd, late of Franklin, Pa., 808 91.

\$15,173 91

MISCELLANEOUS.

Society of Inquiry of Union Theological Seminary, 6 30; Mary A. Lee, Wernersville, Pa., 10; A Friend to the cause of Christ, 10; "R," 2; Miss Lydia S. Davis, Meadville, Pa., 5; Rev. S. H. Stevenson, Gardner, Ill., 1; Miss S. E. Morton, Delafield, Wis., 5; "C. W.," 100; A Friend, through S. B. Strong, Esq., 5; Miss Mary E. Kelly, Washington, D. C., 2; D. McElheron, Westerville, Ohio, 5; "A Friend," 1000; Mother and Daughters, 5; Miss Julia Pearson, Harrisburgh, Pa., 5; "M. W.," 5; A. Cornelia Gardner, South Vineland, N. J., 62 cts.; "J. A. L.," 5; "Tithes," 5; "A Friend," Bucks Co., Pa., 70; Henry Clements, Inland, Ia., 1 25; "C.," Pa., 3; "W. C. K.," through the *Presbyterian*, 10; "O. E.," through the *Presbyterian*, 2; Interest on the John C. Green Fund, 700; Interest on Bowes's Legacy, 70; Trustees of the General Assembly, Interest on the Permanent Fund, 435 33; Interest on the Permanent Fund, 18 07.

\$2,496 57

Total in November, 1878..... \$37,512 67

CLOTHING.

1 Box from the Ladies' Benevolent Society of Utica, 1st ch., N. Y., valued at 187 00
1 Box from the Ladies' of Germantown, 1st ch., Pa., valued at 170 00
1 Box from the Ladies of Batavia ch., N. Y., valued at 54 00
1 Box from the Ladies' Home Missionary Society of Morristown, 1st ch. N. J., valued at 285 00
1 Box from the Ladies of Cincinnati, 5th ch. Ohio, valued at 120 00
1 Box from the Ladies' Sewing Society of Great Valley ch., Pa., valued at 80 00

2 Boxes from the Ladies of Harrisburg Market Square ch. Pa., valued at 159 00
1 Box from the Ladies of Pontiac ch., Mich., valued at 26 00
2 Boxes from the Ladies of Newark, 2d ch., Ohio.
1 Box from the Ladies of Hollidaysburg ch., Pa., valued at 145 00
1 Box from the Ladies of Brockport ch., N. Y., valued at 90 33
1 Box from the Ladies' Missionary Society of Newton ch., Ill., valued at 20 00
2 Boxes from the Ladies of Princeton, 2d ch., N. J., valued at 349 00
1 Box from the Ladies' Missionary Society of Monticello, Ind., valued at 32 00
1 Box from the Ladies of Pittsburgh, Bellefield ch., valued at 147 00
1 Box from the Ladies of Canton, Ohio, valued at 150 00
1 Box from the "Willing Hand" Band of St. Petersburg ch. Sab-sch., Pa., valued at 50 00
1 Box from the Ladies' Home Missionary Society of Philadelphia, 3d ch., valued at 253 00
1 Box from the Women's Missionary Society of Springfield, 2d ch., Ohio, valued at 125 00
1 Box from the Greenleaf Circle of Newburyport, 1st ch., Mass., valued at 91 50
1 Box from the Ladies' of Buck Creek ch., Ohio, valued at 64 00
1 Box from the Ladies' Home Missionary Society of Alexandria ch., Pa., valued at 93 00
1 Box from the Ladies of Erie, Park ch., Pa., valued at 174 16
1 Box from the Ladies of Brick ch., Rochester, valued at 103 00
1 Box from the Ladies of Pittsburgh, 3d ch., Pa., valued at 200 00
1 Box from the Ladies' Missionary Society of Lowville ch., N. Y., valued at 30 00
1 Box from the Ladies' Missionary Society of Peoria 1st ch., Ill., valued at 110 00
1 Box from the Ladies of Bethel ch., Ohio, valued at 77 00

RECEIPTS FOR SUSTENTATION IN NOVEMBER, 1878.

ALBANY—Albany—Albany, 1st, 36 75; West Milton, 81 cts. 37 56
BALTIMORE—Baltimore—Fallston, 1. 1 00
CLEVELAND.—Cleveland—Rome, 61 cts. Steubenville—Bethel, 2 08. 2 69
COLUMBUS—Columbus—Columbus, 2d, 65 40. 65 40
ERIE—Butler—Center, 87 cts. 87
GENEVA—Cayuga—Port Byron, 10; Sennett, 4. Chemung—Elmira, 1st, 5 51. Lyons—Lyons, 17 50. Steuben—Corning, 4 93. 41 94
HARRISBURGH—Carlisle—Harrisburgh, Market Square, 64 73. 64 73
ILLINOIS, CENTRAL—Schuyler—Fairmount, 80 cts. 80
ILLINOIS, NORTH—Ottawa—Farm Ridge, 2 25; Rock River—Fulton, 1 50. 3 75
ILLINOIS, SOUTH—Alton—Carrollton, 18 83; Virden, 1 46. Cairo—Enfield, 3 25. Mattoon—Pana, 40 cts. 23 94
INDIANA, SOUTH—Vincennes—Vincennes, 5. 5 00
IOWA, SOUTH—Council Bluffs—Clarinda, 6. Iowa City—Martinsburg, 2. 8 00
KENTUCKY—Ebenezer—Paris, 2 30. 2 30
LONG ISLAND—Brooklyn—South 3d St. "J. D. W.," 5. 5 00
MICHIGAN—Detroit—Detroit, 1st, 65 18. 65 18
MISSOURI—Ozark—Joplin, 2; Platte—Chillicothe, 20. 22 00
NEW JERSEY—Elizabeth—Plainfield, 1st, 2 12; Summit. Central. 4 54. Jersey City—Rutherford, 7 73; Tenafly, 2 45. Morris and Orange—East Orange, 8 56; Chatham, 7 48; Mendham, 1st, 10 10. Newark—Newark Park, 3 37. New Brunswick—Stockton, 2. Newton—Newton, 37; North Hardiston, 15; Yellow Frame, 1 47. West Jersey—Bridgeton, 1st, 25. 126 82

NEW YORK.—Hudson—Goodwill, 1 90; Middletown, 2d, 4 07. North River—Poughkeepsie, 24 89. 30 86
PACIFIC—San Francisco—Brooklyn, 1. 1 00
PHILADELPHIA.—Chester—Chester, 1st, 10. Phila. North—Germantown, Market Square, 18 20. 28 20
PITTSBURGH.—Pittsburgh East Liberty, 60; Pittsburgh, 6th, 15; Shady Side, 9 84. West Virginia—Lumberport, 1. 85 84
TOLEDO.—Bellefontaine—Spring Hill, 58 cts. West Liberty, 39 cts. Lima—Delphos, 1 88. Maumee—Toledo, Westminster, 16 72. 19 57
WESTERN NEW YORK—Genesee Valley—Cuba, 1. Rochester—Lima, 1 10. 2 10
WISCONSIN.—Chippewa—Galesville, 5. Milwaukee—Delafield, 85 cts. Milwaukee, Immanuel, 54. Wisconsin River—Middleton, 92 cts. 60 77
Total in November, 1878..... \$705 32

O. D. EATON, Treasurer.

(P.O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries,

REV. HENRY KENDALL, D. D., or
REV. CYRUS DICKSON, D. D.,
No. 23 Centre St., New York City.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

BOARD OF EDUCATION.

THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST
THAT HE WOULD SEND FORTH LABORERS INTO HIS HARVEST.—Luke x. 2.

APPROPRIATIONS AND SCHOLARSHIPS.

Inasmuch as the relations between appropriations from the Board of Education and the scholarships in our several institutions are under consideration, it may not be out of place to throw out a few suggestions on this point, somewhat tentatively, which may aid in determining results. We are encouraged to do this from the fact that they have met with the approval of several persons to whom they have been submitted.

1. Since both appropriations and scholarships proceed from the same source, (*viz.*) the wealth and liberality of the church, and are designed for the same purpose, (*viz.*) the assistance of worthy young men in their course of education for the ministry, we would have them both regarded in the same light, and called by the same name, (*i. e.*) SCHOLARSHIPS. There is a good deal in a name. Different names imply different things. The same name implies the same things. And here the things are essentially the same—and to give them a different designation is to sanction a difference of conception in regard to them which is not warranted by facts. Some seem to imagine that an appropriation from the Board implies a charity which does not exist in a scholarship, and so the latter is preferred to the former, as being more honorable. This is simple nonsense. The one is just as much a charity as the other, no more and no less, and rightly understood neither is a charity. It is merely an assistance which the church grants to all candidates for the ministry who need it to enable them to come up to the high standard of qualification which it enjoins as requisite for ordination. When it prescribes qualifications which require a ten years course of study and an expenditure of from \$2,500 to \$3,000 at the least, it is but fair that she should aid a little in bearing the burden, lest in her anxiety to have thoroughly educated ministers she exclude some of the best of her sons from the sacred office from their lack of means to qualify themselves as she directs.

There is, however, this difference to be noted between the scholarships granted by the Board, and those attached to the institutions. The former are movable; they are granted to the student on the recommendation of the Presbytery, and go with him to the institution he prefers as most convenient for him, on account of either its nearness to his home or its comparative cheapness. The latter being fixed, constrains the student who would enjoy its benefits to go to the institution where it is, and secure it on the recommendation of the Faculty. Each kind has its advantages. Those granted by the Board better suit the students scattered over the West, who are near the colleges and seminaries, not yet richly endowed. The fixed scholarships, on the other hand, give strength and lasting power to the older institutions of the East, and secure to them a full attendance. The

grant of the Board being made on the recommendation of the Presbyteries give these bodies their proper influence in determining the constituency of the future ministry; the fixed scholarship on the other hand enables the Professors to exercise a just influence in the same direction. It is not well to have either deprived of a share in this important matter. Always therefore ought there to be these two kinds of scholarships, fixed and movable. Moreover, it would be impossible for us to raise the funds sufficient for the number of scholarships needed, were all to be fixed—nor, even could we do this, would it be well for the church to feel that its work in the development of the ministry were all done, and that henceforth the colleges and seminaries plenarily endowed would attend to that business. Its interest in the production of the ministry should be living and permanent, and no system of education should ever be allowed to relieve the Presbyteries of their obligation constantly to seek out, watch over and procure aid for the candidates that are to succeed them in the sacred office.

2. We would have these scholarships put at the maximum deemed sufficient to aid a student in his course, and then one alone be given. There should be no lapping. Of course any special assistance which may be required and might be granted by the institution or by the church to which the candidate belongs, should not be prohibited. Liberty should be allowed for the exercise of generosity on the part of all so disposed. But the *scholarships* as such should be equalized and given in their integrity; and the names of all thus aided should be kept on record, that our church may know what sons she has brought up unto the Lord.

3. We would have these scholarships granted only to those who could show a fair record of their spiritual worth and mental ability under thorough examination. As a rule, we would have poor scholars excluded. That person who has not mental force sufficient to stand fair in his class, will not be likely to last long as a minister. Moreover, when it is fully understood that no person can have a scholarship who does not attain at least to medium rank, more care will be taken to complete the preparatory course and to enter college well-fitted. As it is now, the haste to get into college for the sake of taking advantage of the scholarship is the one great reason why so many drag through their educational course to little profit, because badly fitted at the start, and put disparagement upon themselves and their calling.

4. And why might not funds for full scholarships be given or bequeathed to the Board, the income of which should be given to candidates, as the donors might direct, either to our colored students or to those attending certain institutions, that thus the benefit might accrue to such only as are in connection with our Presbyteries?

These suggestions are submitted for discussion. They seem to obviate some of the objections now made to the system pursued by the Board as operating in connection with our institutions.

RESOLUTION ADOPTED BY THE BOARD.

At its last meeting the Board adopted the following resolution which we publish for the information of all parties concerned:

Resolved, That the secretary be directed to emphasize to the candidates under the care of our Board in the various colleges and seminaries, that the report of "Low" in the scale of scholarship cannot be accepted as "satisfactory," (See Rule III. § 2,) and that the case of students so graded will be reported to the Board for action.

The object of this resolution is to remind our students and their instructors of the pressing demand the church is making that those whom it aids into the ministry shall be men of good promise, both in their fidelity to Christ and in their "ability to teach others"—that they shall be men who are "enriched in all utterance and in all knowledge." Of such qualifications a low grade of scholarship is no encouraging indication. It tells of meagre attainments, and insufficient mental power. An education carried out on that scale is not apt to be one that pays. It does not prove serviceable for much good, nor warrant the expenditure of time and means needed to go through it. Unless, therefore, the "low scholarship" be counterbalanced by some positive and decided excellencies, the Board can not, in fidelity to its trust, continue its appropriations. We hope all students will be spurred by this announcement to greater diligence in study, and prove themselves every way worthy of their high calling. The church is loudly calling for able men, thoroughly furnished for every good word and work; none such need fear that they will not have a place for the full exercise of their gifts.

CONTRIBUTIONS.

Up to this date four hundred churches have contributed this year who gave us nothing last year; a most encouraging sign this of the growing popularity of our cause; of the increase of conscience and loyalty in the churches. We take heart over this fact. Let but the churches who did their duty last year maintain their course and send us like donations now, and we shall hope to square our accounts, and meet the expectations of all depending upon us. Let it be borne in mind that Dr. Mattoon, of Biddle University, has assumed a burden of well-nigh \$300, in supplementing the deficiencies of last year; and that the Professors of Lincoln University are carrying a note of \$400 for the same purpose. *These ought to be paid out of the funds of the Board!* We cannot count on the same thing being repeated. If the 4th appropriation fails again, whole classes in these institutions will be broken up, and many students in other institutions will be seriously embarrassed as their means of aid are overdrawn. Oh that pastors would only present our cause faithfully, and allow their churches the opportunity for giving what they would!

ACKNOWLEDGMENTS.

Four special donations of small sums in aid of Dr. Mattoon have been sent to us, and forwarded, and their receipt acknowledged with thanks. Also the receipt of \$5 from a student whose letter appeared in the RECORD of Oct., has been acknowledged with gratitude, as much needed.

RECEIPTS FOR EDUCATION IN NOVEMBER, 1878.

ALBANY.—*Albany*—Albany, 1st, 41 25; Albany, West End, 3. *Champlain*—Essex, 15 40. *Troy*—Sandy Hill, 7 95; Troy, Westminster, 3; Troy, Woodside, 13. 83 60

ATLANTIC.—*Catawba*—Caldwell, 1; Charlotte, 7; Miranda, 1; Pleasant View, 1. 10 00

BALTIMORE.—*Baltimore*—Baltimore, Brown Memorial, 46 87; Piney Creek, 10; Taney Town, 13; Williamsport, 8. *New Castle*—Cool Spring, 6; Red Clay Creek, 18 82; St. George's, 11; White Clay Creek, 8 10. *Washington City*—Washington Assembly, 35, (special), 50 19. 171 98

CENTRAL NEW YORK.—*Binghamton*—Owego, 11 45; Waverly, 18 05. *St. Lawrence*—Hammond, 9; Watertown, 1st, 84 44. *Syracuse*—Cazenovia,

28; Fulton, 28 69. *Utica*—Utica, 1st, 23 98. 200 61

CINCINNATI.—*Chillicothe*—Bloomingsburgh, 6; Washington, 11. *Cincinnati*—Cheviot, 1st German, 1; Reading and Lockland, 6. *Dayton*—Greenville, 6 56; Piqua, 20; South Charleston, 6 25. *Portsmouth*—Portsmouth, 1st, 45 50. 102 31

CLEVELAND.—*Cleveland*—Chester, 5; Rome, 69 cts.; Western Reserve College, 5 80. *Mahoning*—East Palestine, 3 08; Mineral Ridge, 9; North Jackson, 9 26. *St. Clairsville*—Birmingham, 5; Olive, 5; Rock Hill, 5 08. *Steubenville*—Annapolis, 6; Harlem, 8; Madison, 2; Oak Ridge, 4 53; Still Fork, 3 25; Unionport, 5. 76 66

COLORADO.—*Colorado*—Trinidad, 5 20. 5 20

COLUMBUS.—*Athens*—Decatur, 2 60. *Columbus*—Midway, 2; Mt. Sterling, 2. *Marion*—Marysville, 6 60; Trenton, 3 10. *Wooster*—Perryville, 5 51; Shelby, 2. *Zanesville*—Mt. Zion, 3 30; New Lexington, 2 13; Pataskala, 10; Roseville, 6 40; Salem, 2 50; Uniontown, 2 08; Unity, 2 40; Jefferson, 3.

ERIE.—*Allegheny*—Allegheny Valley, 9; Industry, 8; Springfield, 4. *Butler*—Centre, 99 cts; Fairview, 6; Harlansburg, 10; New Salem, 11. *Clarion*—Beech Woods, 6; Licking, 4 11; Millville, West, 1 54; Perry, 3; Perryville, 10; Richland, 4. *Erie*—Erie, Park, 30; Mercer, 1st, 6 50; Springfield, 4; Sugar Creek, 5; Sugar Creek Memorial, 2; Sunville, 5. *Kittanning*—Concord, 11; Crooked Creek, 4 18; East Union, 1 50; Glade Run, 25; Mount Pleasant, 3; Slate Lick, 10 05. *Shenango*—New Brighton, 11; Unity, 5; West Middlesex, 4 33.

GENEVA.—*Chemung*—Elmira, 1st, 6 19; Hector, 4; Mead's Creek, 1 54; Mecklenburgh, 5; Sugar Hill, 1 57. *Steuben*—Cohocton, 5 50; Corning, 5 55; Painted Post, 11 40.

HARRISBURG.—*Carlisle*—Chambersburg, Falling Spring, 35. *Huntingdon*—Milesburgh, 6 77; Milroy, 12; Orbisonia, 1; Saxton, 1; Snow Shoe and Moshanon, 1 51; West Kishacoquillas, 25. *Northumberland*—Berwick, 5; Bloomsburgh, 1st, 19 65; Lycoming Centre, 6 24; Renovo, 5.

CENTRAL ILLINOIS.—*Bloomington*—Chenoa, 2 50; Clinton, 9. *Peoria*—Eureka, 4 31; Galesburg, 12; John Knox, 8; Yates City, 6 19. *Schuyler*—Perry, 4. *Springfield*—Jacksonville, Westminster, 6 50.

ILLINOIS, NORTH.—*Chicago*—Wilmington, 13 08; *Freeport*—Marengo, 8. *Ottawa*—Union Grove, 3 33. *Rock River*—Fulton, 1 50; Hamlet, 4; Newton, 3.

ILLINOIS, SOUTH.—*Alton*—Edwardsville, 4 50; Virden, 1 67. *Cairo*—Enfield, 9 79; Fairfield, 5; Golconda, 4; McLeansboro, 3 80; Mount Vernon, 3 50; Sharon, 3 55. *Mattoon*—Effingham, 4 25; Pana, 39 cts.; Prairie Bird, 4; Tower Hill, 4.

INDIANA, NORTH.—*Crawfordsville*—Thorntown, 9 13; Waveland, 4. *Fort Wayne*—Bluffton, 5; Lima, 6 66; Warsaw, 5 50. *Logansport*—Bethel, 3; Michigan City, 7 35. *Muncie*—Wabash, 1 72.

INDIANA, SOUTH.—*Indianapolis*—Indianapolis, Eleventh, 2; Putnamville, 2. *New Albany*—Madison, 2d, 14 81. *Vincennes*—Howsville, 2 70; Princeton, 9 60. *White Water*—Lawrenceburgh, 7 15; Mount Carmel, 8.

IOWA, NORTH.—*Cedar Rapids*—Lyons, 2. *Waterloo*—Rock Creek, 1 80; Salem, 3 50; Toledo, 2.

IOWA, SOUTH.—*Council Bluffs*—Atlantic, 6; Clarinda, 6 46. *Des Moines*—Centerville, 2 30; Knoxville, 3; Lineville, 5; Winterset, 7. *Iowa City*—Crawfordsville, 4; Deep River, 2 16; Mt. Union, 2; New Centre, 2 16; Scott, 2 50; West Liberty, 3 15.

KANSAS.—*Larned*—Larned, 5. *Neosho*—Fort Gibson, 4.

KENTUCKY.—*Ebenezer*—Paris, 7 85. LONG ISLAND.—*Brooklyn*—Brooklyn, Siloam, 5. *Long Island*—Moriches, 7; Southampton, 23 86. *Nassau*—Islip, 12.

MICHIGAN.—*Detroit*—Saline, 6 56. *Grand Rapids*—Clam Lake, 10. *Kalamazoo*—Kalamazoo, North, 3. *Lansing*—Marshall, 13. *Monroe*—Hillsdale, (add'l), 11 45; Monroe, 7. *Saginaw*—Mount Pleasant, 1; Wenona, 4 26.

MINNESOTA.—*Dakota*—Rev. Thomas Williamson, 2. *St. Paul*—Belle Plaine, 3 77; Jordan, 1 03.

MISSOURI.—*Osage*—Olive Branch, 2 30. *Ozark*—Joplin, 3. *St. Louis*—Bethel, 10; Kirkwood, 10 82.

NEBRASKA.—*Nebraska*—Humboldt, 3 20; Nebraska City, 3.

NEW JERSEY.—*Elizabeth*—Lamington, 12; Plainfield, 1st, 2 39; Summit, Central, 5 11. *Jersey City*—Tenafly, 2 75. *Monmouth*—Matawan, 9 64. *Morris and Orange*—East Orange, 9 63; Madi-

son, 47 29; Morristown, 1st, 64 96; Orange, German, 5; Parsippany, 13. *Newark*—Lyon's, 13 58; Newark, 3d, 25 47; Newark, Park, 3 79; Newark, Ger. 2d, 7. *New Brunswick*—Alexandria, 1st, 3 20; Bound Brook, 8 36; Lambertville, 30; Milford, 6 55; Pennington, 24 65; Stockton, 2; Titusville, 5; Trenton, 5th, sab-sch, (add'l), 1 17. *Newton*—Hackettstown, 30; Harmony, 8; North Hardistown, 20; Yellow Frame, 1 65; Washington, 25.

NEW YORK.—*Hudson*—Chester, 30; Goodwill, 2 13; Middletown, 2d, 4 58; Ridgebury, 1; White Lake, 2 48. *New York*—New York, Church of the Covenant, 175 42; New York, West, 307 08.

North River—Little Britain, 10; Poughkeepsie, 27 94; Pleasant Valley, 5. *Westchester*—Bridgeport, 24 15; Gilead, 11 60; South Salem, 13 80; Yorktown, 14.

PACIFIC.—*Benicia*—Vallejo, 12. *San Francisco*—San Francisco, Westminster, 20.

PHILADELPHIA.—*Chester*—Chester 1st, 10; Honey Brook, 13 71. *Lackawanna*—Brooklyn, 10; Herried, 2; Orwell, 2. *Philadelphia*—Philadelphia, 2d, 4th, "E. C." 5; Philadelphia, 3d, 38 46; Philadelphia, South, 40 67; Philadelphia, W. Spruce Street, 264 43; Philadelphia, Wharton Street, 9; Philadelphia, 1st African, 5. *Philadelphia, Central*—Philadelphia, Olivet, 44 44; Philadelphia, Spring Garden, 31 37; Philadelphia, 2d, German, 2. *Phila., North*—Bensalem, 2; Bridgeport, 2 50; Carversville, 1; Germantown, 1st, 320; Neshaminy, Warwick, 31; Newtown, 39 49; Plumsteadville, 1 25. *Westminster*—Leacock, 15 50.

PITTSBURGH.—*Blairsville*—Braddock's, 12; Fairfield, 5; Livermore, 8; New Salem, 11; Verona, 15. *Pittsburgh*—Birmingham, 1st, 6 70; Centre, 5 30; East Liberty, 30; Pittsburgh, 3d, 44 89; Pittsburgh, 6th, 17 50; Pittsburgh, Bellefield, 26 90; Pittsburgh, Shady Side, 9 84. *Redstone*—Brownsville, 5; Laurel Hill, 9 12; Mount Pleasant, 15; New Providence, 20. *Washington*—Cove Holiday's, 6; Forks of Wheeling, 71; Frankfort Springs, 4 06; Wellsburgh, 12 37. *West Virginia*—Kanawha, 5 73.

TENNESSEE.—*Holston*—Amity, 1; Kingsport, 5; Mount Bethel, 2; New Salem, 1 80; Oakland, 1; Reedy Creek, 1 50. *Kingston*—Mars Hill, 2; Union—Westminster, 2.

TOLEDO.—*Bellefontaine*—Bellefontaine, 1 41; Spring Hills, 66 cts.; West Liberty, 45 cts. *Lima*—Delphos, 2 12; Shanesville, 2 50; New Stark, 1 07. *Maumee*—Bryan, 12 80; Toledo, 1st, 23 50; Toledo, South Toledo, 10 25; Tontogony, 3 50; West Bethesda, 4 50.

W. NEW YORK.—*Buffalo*—Fredonia, 15 25; Sherman, 12. *Genesee*—Castile, 9 45; Leroy, 16 76. *Genesee Valley*—Cuba, 3. *Niagara*—Albion, 13. *Rochester*—Brookport, 16 33; Lima, 1 24.

WISCONSIN.—*Milwaukee*—Delafield, 96 cts.; Port Grove, 6 28. *Winnebago*—Neenah, 27 84. *Wisconsin River*—Middleton, 1 03.

Total receipt from churches, \$3,988 84

LEGACIES.

Bequest from Mr. Harvey Childs, late of Pittsburgh, Pa.....\$2,500 00

REFUNDED.

"I. L. L.".....\$ 100 10

MISCELLANEOUS.

"W. C. K." through the Presbyterian 5;
Rev. A. Baker, San Lorenzo, Cal. 5; Rev.
S. H. Stevenson, 1; "E. K." 2 50; "W. T.
K." 2 50..... 16 00

E. G. WOODWARD, Treasurer,
1334 Chestnut Street, Philadelphia.

Reports and correspondence relating to the
general business of the Board, address to
REV. D. W. POOR, D. D.

Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—Rev. N. A. McDonald and his wife, returning to Siam, Rev. H. V. Noyes and his wife, returning to Canton, Miss Mary Happer and her younger sister, daughters of the Rev. A. P. Happer, D. D., the former under appointment as a missionary to Canton, all sailed from San Francisco on the 2d of December. The Rev. G. L. Deffenbaugh arrived at Lapwai, among the Nez Percés, on the 9th of November. The Rev. C. De Heer and his wife, and Mrs. L. Reutlinger, of the Gaboon and Corisco Mission, have arrived in this country on a visit for their health. Miss B. Houston, of the Ningpo Mission, has also returned to this country for the same reason.

NEW CONVERTS.—The admission to the Chippewa church, Odanah, of six new communicants, is reported. Three Chinese converts were admitted to the church of Sacramento, where Mr. and Mrs. Noyes spent several months previous to their leaving for Canton. Five converts were admitted to the Chinese church of Oakland, California. One new convert at an out-station of Shanghai, one at Suchow, and thirteen at Canton, as members of the First church, are reported in the letters from China. Two new communicants were received by the church of Rio de Janeiro; four at Talca, Chili; thirty-four in Mexico; and four in Zacatecas, Mexico.

STUDENTS PREPARING FOR MISSIONARY WORK.—The Rev. H. C. Thomson speaks with interest of nine persons under his instruction at Monterey, Mexico, in preparation for gospel work among their countrymen. The Rev. J. I. Dennis reports a new class of seven in the Theological School of Beirut, Syria. He mentions with much regret the death of one of the last class—a native preacher of fine promise.

NEW MISSIONARIES CALLED FOR.—In the letters acknowledged below new men are reported as much needed in Africa, India, China, and Brazil. Letters previously received mentioned the need of more men in Syria, Persia, Siam, United States of Colombia, and among Indian tribes.

THE FAMINE IN CHINA is reported as in some degree stayed by the ripening harvest, though great suffering still continues. The Rev. J. S. McIlvaine has returned to Chenanfu from his visit to the province of Shansi, where he had gone with funds entrusted to him by the Relief Com-

mittee. His report confirms previous accounts as to the dreadful suffering and loss of life. Mr. McIlvaine was kindly received by many who formerly would not have tolerated the presence of a foreigner, and he had many opportunities of making the gospel known to the people and supplying them with Christian tracts and the sacred Scriptures.

ON THE OGOVI RIVER, West Africa, Dr. Nassau writes of a catechumen class at his station, Kangwe, consisting of eighteen members, out of thirty-two in the school; two young men from Benita are pursuing their studies with Miss Nassau; other encouraging things are mentioned; but he does not think the Ogovi an outlet of the Congo or Livingston River, an opinion which was held for some time by persons at Gaboon and on the coast.

LETTERS RECEIVED TO DECEMBER 14TH.—From the Chippewa Mission, December 2d; Creek, November 4th; Seminole, November 13th; Nez Perce, November 11th; San Francisco, December 2d; Oakland, December 2d; Tsinanfu, September 27th; Tungchow, October 14th; Chefoo, October 15th; Hangchow, October 21st; Ningpo, October 28th; Suchow, October 26th; Shanghai, October 14th; Canton, October 30th; Rurkhi, October 24th; Ambala, October 17th; Lahore, October 18th; Kolapore, November 2d; Teheran, October 18th; Beirut, November 20th; Sidon, October 28th; Monrovia, October 22d; Corisco, October 2d; Kangwe, Ogobi, September 26th; Rio de Janeiro, November 6th; Sao Paulo, October 15th; Valparaiso, November 1st; Taloa, October 29th; Bogota, November 8th; Mexico, November 11th; San Louis Potosi, October 28th; Zacatecas, November 4th; Monterey, November 17th.

Receipts: May—November.

	From Churches.	Individual Donors.	Legacies.	Total.
1878.	\$72,654.	\$11,184.	\$26,447.	\$110,287.
1877.	76,788.	7,301.	13,478.	97,569.

THE PRIVILEGE OF WORK FOR CHRIST.

The Foreign Missions of our Church give its members the privilege of doing a large work for the Lord Jesus in many countries. We fear that this idea is sometimes overlooked. Let us recall it to our thoughts as we enter on a new year. It might have been so ordered that little or no opportunity would have been afforded to us, of direct labors to make our Saviour's name known to our fellow-men in Africa, Syria, Persia, India, Siam, China, Japan, South America, Mexico, among our Indian tribes, and in Europe; many of our Christian brethren of other denominations do

not enjoy this privilege. We consider it a great distinction that so great and varied a work is set before us. It is one which tends to enlarge our views of the world in which we live, to expand our knowledge of Divine providence, to call forth our sympathy for men of like passions with our own, whose sins and sorrows are burdens beyond their strength, but who know not how to have them taken away. From the high place in Zion where we dwell, we look far off to these lands of darkness, and we long to see them enlightened from on high. We long to see our Saviour's name honored, our Saviour's grace received, by their myriads of inhabitants. And we accept it, and give thanks to God for it, as a privilege beyond all price, that we may be co-workers with our Lord in giving his gospel to these sinful, suffering people.

If, in the past, we have not rightly valued this privilege, let this new year witness greater faith and more earnest labor. The work is great; the time is short; but great is the grace offered to us, and great will be the reward of faithful service.

THE HOPE OF LARGER INCOME.

The Missions call for more men. More men can be obtained. The Board has not the means of sending them out. Yet the means are in the hands of our Christian people. How then can these means be reached? We answer, not by special appeals, not by holding up special objects, not by importunate pleas addressed to those who are already liberal in their gifts. We can see a time for special appeals, indeed; and a place for special objects, sometimes. And we suppose few persons have given all that was in their power to give; yet we are sure that many are giving all that they can afford to give; and some, even beyond their ability—the Lord bless them all and their gifts! We are truly grateful for the large and noble liberality of very many of our people in aid of our work of Missions. They cherish it, and pray for it, and give to it, as their own work; and so it is, because it is work for Christ Jesus.

But for larger means, we must look mainly to the gracious enlistment of a larger number of donors. We have often heard the remark, that in many churches it is only a few persons who give the most of what is given; others, not less able to give, do not take much interest in the subject. It is a thought to be earnestly remembered, that if each one of our communicants would give according to "the widow's mite," the treasury would be overflowing. Why cannot all the members of our communion be persuaded to give their support to this cause? Far be it from any one to use words of severity towards our Christian brethren; we set their want of interest to the account of causes not inconsistent with their piety and their excellence of character; but may we not look to a broader understanding and a deeper feeling of the duty of Missions amongst many of our church

members? A more particular acquaintance with the subject would awaken a better interest in it. A recognition of what is meant by the last commandment, by the law of love, by the doctrine of stewardship, by the leadings of Providence, by the march of the evangelizing spirit of grace towards all kindreds and nations, all tending to glorify the Lord Jesus—would surely result in wider and deeper giving to the cause of Missions. It is such giving by all that we wish to see,—giving inspired by grace, moved by love, cheerful and full of hope. To secure such giving, amongst all other means and above them all, we look to the influence of the office-bearers in our churches, the ministers and elders of our body; their warm advocacy would be felt in every church,—in every family. And we look far more to the blessed Trinity, for such gracious influences as will lead all his redeemed people to a loving and willing service in spreading the gospel among the nations.

MORE MEN.

Not only more laborers, but more *men*, are needed in the missions. It is certainly to the credit of the women of the Church that out of the 314 missionary laborers from this country, 181 are women. (The 648 native laborers of various grades are not here referred to; for the most of them are men.) We gladly acknowledge the deep interest of so many of our Christian women in this work. But so far as the laborers in the missions are concerned, it is not wise to permit the disproportion between the numbers of the two classes to increase. There is now in several fields an urgent need of more men. Indeed they must be sent within a few months, if the best interests of the missions are to be kept from serious injury.

But what is the prospect as to obtaining them? We answer, it is encouraging. Under appointment are four new men, two of whom are pastors, one having had six years' experience, the other four, both much beloved by their congregations and their clerical brethren, and successful every way in their ministry. One of the other two is a recent graduate of the Theological Seminary, and the second is in the senior year of his studies. Besides these the Board is in correspondence with, or else has personal knowledge of, several brethren in the senior classes of three of the Theological Seminaries, who wish to be sent out as missionaries, if the way be opened for them. And we have reason to think that others are carefully considering the question of personal duty; we expect to see more approved brethren applying for appointment.

Most of the new men that may be sent out will go next summer. Arrangements for their going forth ought to be made some months beforehand. The collections of the churches from this time to the end of April will practically decide the question of sending out more new men. We

doubt whether it will be considered judicious again to ask for special funds for this purpose. Our work should rest on the regular gifts of our Christian people.

NEWS FROM ZACATECAS, MEXICO.

The Rev. T. F. Wallace writes from this city on the 4th of November, giving interesting accounts of his missionary work there, and of the old premises, occupied now for new purposes, secured at a moderate rent for the Mission.

Last Sabbath week the Lord's Supper was administered here in Zacatecas. The season was an interesting and, I trust, profitable one for me, as I have reason to believe it was also for our little congregation. In addition to a young man received the previous Sabbath, there were two others received on this day on profession of faith, who were baptized. They were father and son; the latter fourteen years of age. Their examination was more satisfactory than that of any I have yet received. The mother of the former, and grandmother of the latter, quite an aged woman, was present on this occasion. It was the first time she had heard the gospel preached. Her son said to me a few days previously, that he had been praying for some time that God would bring his mother to a knowledge of the truth, and that to this end He would dispose her to accede to a request he had made of her, to come to our place of worship the day he was to be baptized. His desire was granted, and the attention which this aged woman gave to the preaching of the gospel on that day seemed indeed to be that of one who was hearing the "good news" of salvation for the first time. I was pleased to see this old lady at prayer-meeting the following Wednesday evening.

A young woman who has been attending services regularly for some weeks, and with whom we had conversed several times in regard to her soul, remained after evening services on Communion Sabbath, for further conversation on the same subject, and also as to the duty of making a public profession of faith. The following Wednesday evening she was baptized.

Since my arrival here I have been looking out for a more suitable place of worship, and have at last succeeded in finding one. We took possession of it last week. It is a house fitted up out of a part of the grand old San Augustinian convent of this city. The rooms are all on the second floor, except one through which we pass to reach the rooms above. Of these there are five, besides the kitchen and a veranda or sort of open court to the rear on the flat roof of an adjoining building. The principal room is a hall fronting on the street, with plenty of light. This is our chapel. It is 22 or 23x25 feet, and one hundred persons can be seated comfortably in it. The other rooms are not very comfortable, being dark, but will answer our purposes for a dwelling for the present at least. The important thing was to get a place of worship. The situation is all that we could ask, being central, and in the most respectable and secure part of the city.

The hall and the rest of the house are formed out of the front part of what was once the immense church belonging to the convent, and yet the back window of my room, which is to the rear of the hall, looks out upon far the larger part of what constituted the church building. The walls and arches are studded from floor to dome with carvings and statuary of angels, saints, and apostles. But they are in a sad plight, as they form roosting

and perching-places for the flocks of pigeons which have free ingress and egress through the broken windows in the dome. Even in our kitchen, right over the fire-place, is a band of carved creatures of various sizes with wings, and blowing horns, headed by one or two royal-looking personages with plumed hats and other military gear. Then right over the door opening out into our open court, there is a still more imposing display of carvings. There is a surface of more than 20 ft. square, the upper part of which is covered with winged beings apparently very glad, as each has a trumpet or a stringed instrument which he or she seems to be playing right vigorously. At the base is a life-size carving representing San Augustine reclining under the fig tree in the garden near Milan, where he is said to have been converted while reading in the thirteenth chapter of Romans. Just over him, and represented as coming from the mouth of an imposing-looking figure, also life-size, are the words, "*Tolle lege: Tolle lege,*" which reminded him of his neglected Bible. Such views as I have described, and which I look upon here now daily as I move about our house, may help to remind me of what is not so apparent as I go through this city and the towns around it, *i. e.* that the palmy days of Popery here and everywhere are past; and also that the same *Spirit* that opened the eyes of San Augustine while reading the word of God, is able and ready to make this same word effectual for the salvation of benighted souls around me. May I be the messenger to very many, who will heed me; who will cease not to proclaim, "Take read; take read." But I had no thought of wandering off in this strain when I began telling you of our new dwelling; and so I have forgotten to say that I am only to pay \$20 a month for the house, which is three dollars less than the one we had, and certainly in a much more desirable place. All the members are delighted; so much so that they yesterday subscribed seventeen dollars towards putting a cheap matting on the rough brick floor.

The room on the first floor will answer admirably for a Bible and book depot, and I can make arrangements to have it kept open without expense, as one of our most active members, who is a shoemaker, is willing to take charge, allowing him to work in a part of it. I sent for a small assortment of books by last mail, and now write to say that I would like to have the number doubled, as we have requests continually, not only from persons here, but also from our other congregations, and from several towns a good distance from here. Perhaps the Board of Publication and the Tract Society might let us have a few on trust. By all means let us have some soon. I hope to get some Bibles and Testaments soon from an agent in Mexico. Tracts go very fast, our members here buying them to send to friends in other places.

. . I start to-morrow to make a visit to congregations. I go first to Jerez, which is the only one of the towns visited where we have much reason to fear violence from the priests and ignorant fanatics. On the other hand, one is exposed to robbers on all the routes to our several preaching places, as the country about here seems to be more infested with them than usual just now. Even the stages have been robbed quite frequently. I take all the precautions I can, but if men run risks by traveling to attend to their secular business, I suppose it is my duty to run some risk to attend to the business which my Master in heaven has commissioned me to attend to. It is a great consolation that he whom I serve can and does restrain and disappoint the wrath and plottings of wicked men; and also that there are so many in my native land asking him to do this as far as it respects me.

Your brother in Christ, T. F. WALLACE.

COMMUNION SERVICES, FIRST CHURCH, CANTON.

The Rev. A. P. Happer, D. D., writes good news from Canton, China, October 30th, 1878, as follows :

Sabbath, the 21st inst., was our Communion Sabbath in the First church of this city. It was our privilege to receive into the communion of the church, thirteen persons on profession of their faith, ten of whom were women and three men. There were eight others who applied, but it was considered best to defer their application till another time. There were several others who expected to apply but were Provisionally hindered, who will expect to come out some future time. We are encouraged thus with the manifestation of the continued presence of the Holy Spirit in the midst of us, but these results do not meet the full desires of our hearts ; we long to see yet greater numbers pressing into the kingdom of our dear Saviour. The attendance of spectators was larger than at any previous time. We adhere to the good old Presbyterian usage of having a three days' service at the communion season, and in having as large an attendance of spectators during the administration of the sacraments of Baptism and the Lord's Supper as we can, hence there is a larger attendance of outsiders at the administration of the Lord's Supper than at any other time. As in this ordinance Christ is evidently set forth crucified and slain, it is eminently calculated to instruct those who are without as well as to comfort saints ; and the presence of spectators is well calculated to draw forth the hearts of the members in prayer for their conversion. This feeling is well expressed in the language of the hymn :

"We long to see thy churches full,
That all the chosen race,
May with one heart, and voice, and soul,
Sing thy redeeming grace."

Yours very truly, A. P. HAPPER.

COMMUNION SERVICE, CHINESE CHURCH, OAKLAND.

The Rev. I. M. Condit, writing at Oakland, California, December 2d, 1878, gives pleasing accounts of the Christian work and its fruits among the Chinese in that city :

. . . Our work here is prospering as well as we could reasonably expect. A week ago last night we had our second communion season since the organization of our church. I had the pleasure of baptizing five young men. Two of them were especially interesting cases. One was a Chinese scholar, and of a fine family in his native land. He never believed in the worship of idols or the superstitions of his countrymen, and left his home on account of troubles in his family arising from this cause. But he was a very devoted follower of the teachings of Confucius. Now, however, he heartily believes in the superiority of Jesus' doctrine. His countrymen ask him in reproach how he who is of so fine a family, and has such knowledge of Confucius' teachings, should take up with the gospel of Jesus. He boldly tells them wherein the grand difference lies, and why he believes in Jesus. The other case is one of our scholars who has faithfully attended all our services, but did not think that he was a Christian, and at first declined baptism. But on Sabbath afternoon he came to me looking so happy, and said that he wanted to be baptized. For two nights he had not been able to sleep, being so troubled about his sins. On Sabbath noon,

while praying, he all at once felt that God had forgiven his sins, and that he was a Christian.

Our service was a very pleasant one. The little chapel was full of Chinese and a few Americans. We had also the pleasure of having Dr. Happer's two daughters with us. Last evening Miss Mary Happer, being again present, took the parable of "The Sower," and gave a very nice talk. She speaks Chinese so well, and is so pleasant in her manner, that the Chinese were delighted, and listened with all their eyes and ears, and, I trust, heart too. Rev. Mr. Noyes also visited us last week, and expressed himself much pleased with our work. The Noyes, Happers and McDonalds sail to-morrow for their fields of labor.

Our school numbers about 60 scholars, and our church now has a membership of 34. I think that a more earnest and harmonious spirit is dwelling among our Christian boys. May it continue and increase. We are, beside our regular services, having a monthly meeting of church members for prayer and conference, with good results. Pray that our work may still have God's blessing.

RECEIPTS FOR FOREIGN MISSIONS IN NOVEMBER, 1878.

ALBANY.—*Albany*—1st ch., Albany, 222; West End ch., 431. *Champlain*—Chateaugay ch., 29. *Columbia*—Hudson ch. sab-sch., 30. *Troy*—Pottstown ch., 6. 291 31

BALTIMORE.—*Washington City*—Western ch., 35. CENTRAL NEW YORK.—*Otsego*—Middlefield Centre ch., 10 05. *St. Lawrence*—1st ch., Pottsdam, 47 34. *Syracuse*—Pompey ch., 40; Amboy ch., 12 00. 109 39

CINCINNATI.—*Cincinnati*—1st Ger. ch. sab-sch., Cincinnati, 15; Cheviot ch., 1 00. 16 00

CLEVELAND.—*Cleveland*—Rome ch., 3 70; South ch., Cleveland, Forest Dale sab-sch., 3 00. *Maioning*—1st ch., Youngstown, 53 86; John C. Wick, Esq., 100 = 153 86. *Steubenville*—Bethel ch. Ladies' Society, 13; sab-sch., 13 48 = 26 48. 187 09

COLORADO.—*Colorado*—Lake City ch., 3 10

COLUMBIA.—*Oregon*—Portland ch., 43 55. *Puget's Sound*—Rev. J. A. Thompson 6 00. 49 55

COLUMBUS.—37 00. *Athens*—Marietta ch., 20; Deerfield ch., 6; Nelsonville ch., 5; Warren ch., Mrs. Cole, 1. *Columbus*—Blendon ch. Ladies' Society, for sup. Rev. T. T. Alexander, 25. *Woster*—Ontario ch. 2. *Zanesville*—Coshocton ch. sab-sch., to ed. native preacher in India, 30; Roseville ch., 4; New Lexington ch., 165; Unity ch., 1 10. 182 75

ERIE.—*Allegheny*—Industry ch., 7. *Butler*—Slippery Rock ch., for China, 13; Fairview ch., 5 92; sab-sch., for China, 1 61 = 7 53; Centre ch., 5 34; Karnes City ch., for China, 4 23; Portersville ch., 5. *Erie*—Mooreheadville sab-sch., 6; Union ch., 4 75. *Kittanning*—Bethel ch., 40; East Union ch., 8. *Shenango*—Newport ch., 15; Hopewell ch., 9 15; Little Beaver ch. sab-sch., 6 25. 131 25

GENEVA.—*Chemung*—1st ch., Elmira, 33 30; Lake st. ch., Elmira, 2 20. *Geneva*—Seneca Falls ch., 55 75; Geneva ch., 19 43. *Lyons*—Palmyra ch., 69 73; 1st ch., Lyons, 30 15; Huron ch., 14 00. *Steuben*—Corning ch., 36 16. 260 72

HARRISBURG.—*Huntingdon*—Birmingham ch. sab-sch., 58 47; Milroy ch., 39 10. *Northumberland*—1st ch., Bloomsburg, 186 81; Jersey Shore ch., 60 88; Lycoming ch., 37 50; sab-sch., 12 50 = 50. 395 26

ILLINOIS, CENTRAL.—*Bloomington*—Piper City ch., 10; Pontiac ch., 4 08. *Peoria*—1st ch., Henry, 3 22. *Schuyler*—Hamilton sab-sch., 18 85; Elvaston ch., "Christian Gleaners," 5. *Springfield*—Petersburg sab-sch., to ed. girl in Syria, 30; North Sangamon ch., 25. 96 15

ILLINOIS, NORTH.—*Chicago*—3d ch., Chicago, 76; Central ch., Joliet, 18; Ger. ch., Chicago, for India, 12 50; Bloom ch., 9 50. *Freeport*—Wood-

stock ch., J. Knapp, 15; Ridgefield ch., 6; Ger ch., Galena, 6. *Rock River*—Millersburgh ch., 11 50; Fulton ch., 4; sab-sch., 3 = 7. 161 50

ILLINOIS, SOUTH.—*Alton*—Virden ch., 11 89; Plainview ch., 10; Chester ch., 9; Edwardsville ch. sab-sch., 1 50. *Carro*—Fairfield ch., 5 00; Sharon ch., 3 15. *Mattoon*—Pana ch., 2 40. 42 94

INDIANA, NORTH.—*Logansport*—1st ch., Michigan City, 46 67. *Muncie*—Wabash ch., 9 25. Marion ch., 1 00. 56 92

INDIANA, SOUTH.—*Indianapolis*—Columbus ch., 3. *New Albany*—Lexington ch., 7 17; Sharon Hill ch., 4 07. *White Water*—Connersville Ger. ch., 2. 16 24

IOWA NORTH.—*Dubuque*—Waukon Ger. ch., 14 72; Maynard ch., 1. *Fort Dodge*—Paton ch., 4. 19 72

IOWA, SOUTH.—*Des Moines*—Albia ch., 9; Colfax ch., 5; Centreville ch., 2 50. *Iowa*—Mt. Pleasant ch., 12 30; sab-sch., 2 = 14 30; Ebenezer ch., 2. *Iowa City*—Crawfordsville ch., 10; Lafayette ch., 3 65. 46 45

KANSAS.—*Austin*—1st ch., Austin, 20 85. *Neosho*—Fort Gibson ch., 10. *Topeka*—Sharon ch., 4 10; Auburn ch., 3 65. 38 60

KENTUCKY.—*Ebenezer*—1st ch., Paris, 12 20. *Louisville*—4th ch., Louisville, Thos. Stevens, Esq., 400; Cloverport ch., 5. 417 20

LONG ISLAND.—*Brooklyn*—Lafayette ave. ch. sab-sch., 100; Throop ave. ch., 30 83; sab-sch. Miss. Society, 15 35 = 46 18; South 3d st. ch., Williamsburg, 28 91; 1st ch., Edgewater, 2 71; for Africa, 15 = 17 71. *Nassau*—Smithtown ch. sab-sch. for Mexico, 12; Islip ch., 6 50; Roslyn ch., 4 50. 215 80

MICHIGAN.—*Detroit*—South Lyons ch., Cyrus Wells, 10; Southfield ch., 3 50. *Grand Rapids*—1st ch., Ionia, 27 12. *Kalamazoo*—North ch., Kalamazoo, 17 30. *Lansing*—1st ch., Marshall, Mrs. M. Heydenburk, 10; Delhi ch., 5. *Monroe*—Raisin ch., 8 45. 81 37

MINNESOTA.—*St. Paul*—Oak Grove sab-sch., for West Africa, 1 95. *Winona*—Richland Prairie ch., 6 01; Lanesboro ch., 4 48. 12 44

MISSOURI.—*Platte*—Lincoln ch., 2. *St. Louis*—Glasgow ave. ch., from Pastor, "In Memoriam," for Syria, 45; 1st ch., Kirkwood, 24 15. 71 15

NEBRASKA.—*Kearney*—Hastings ch., 14 00. *Nebraska City*—1st ch. sab-sch., Nebraska City, 5. 19 00

NEW JERSEY.—*Elizabeth*—Clinton ch. Ladies' Sewing Society, 30; Summit Central ch., 27 46; Lower Valley ch., 18; 1st ch., Plainfield, 12 81; A Lady, 5 = 17 81. *Jersey City*—Tenafly ch., 14 80;

Rutherford Park ch., 12 16. *Monmouth*—Manalapan ch., 40; Farmingdale ch., 22. *Morris and Orange*—South st. ch., Morristown, 649 34; East Orange ch., 203 63; South Orange ch., 147 48; Central ch., Orange, 130; Succasunna ch., 32 46; Bethel ch., 1075; 2d ch., Mendham, 5. *Newark*—Roseville ch., 512; Park ch., Newark, 20 37. *New Brunswick*—Prospect st. ch., Trenton, 27 59; Stockton ch., 5. *Newton*—Newton ch., 125; Yellow Frame ch., 8 85; sab-sch., 1 59=10 44; Andover ch., 5. *West Jersey*—Bunker Hill ch., 6.

2,072 29
NEW YORK.—*Hudson*—1st ch. sab-sch., Middletown, for Mohan Lal, 125; 2d ch. Middletown, 24 62; Goodwill ch., 11 47; Ridgebury ch., 1 52. *New York*—1st ch., New York, 2,510 76; Brick ch., Chapel, 12; Washington Heights ch., 11 14. *North River*—Poughkeepsie ch., 150 40; Calvary ch., Newburg, 13 14; Cornwall-on-Hudson ch., 8 50. *Westchester*—Sing Sing ch., 230; 1st ch., Hartford, 88; sab-sch., 35=123; 1st ch., Peekskill, 63 38; 1st ch., Yonkers, 16 92; South East Centre ch., 3 70. 3,305 55

PACIFIC.—*Sacramento*—Elk Grove ch., 5 50; Columbia ch., 60 cts.; Rev. J. Carrington, 1 40=2. *San Francisco*—Danville ch., 7 50; 1st ch., Brooklyn, 3. *San José*—San José ch., 74 25; Milpitas ch., 5. 97 25

PHILADELPHIA.—*Chester*—Wayne ch., 47 70; 1st ch., Chester, 25; Reeseville ch., 3 00. *Lackawanna*—2d ch., Scranton, to sup. Rev. W. K. Eddy, 75; 1st ch., Scranton, to sup. Rev. W. K. Eddy, 5; Orwell ch., 5 20. *Lehigh*—Allen Township ch., 20; Shawnee ch., 4; sab-sch., 1=5. *Philadelphia*—9th ch., Phila., 42 77; Walnut st. ch. Infant Class, 25. *Philadelphia North*—Neshaminy ch. of Warwick, 55 30; sab-sch., 15 46=70 76; Market Square ch., Germantown, 58 01; Thompson Memorial ch., 16 00. *Westminster*—Donegal ch., 5. 403 44

PITTSBURG.—*Blairsville*—Salem ch., 13 81. *Pittsburg*—East Liberty ch., 94; Bethel ch., 55 50; sab-sch., 24 60=80 10; 6th ch., Pittsburg, 50; 7th ch. sab. sch., Pittsburg, to ed. boy in India, 40; Shady Side ch., 24 61. *Redstone*—New Providence ch., Thank-offering from the Pastor and family to aid in paying Debt, 25; Rehoboth ch., 22 25; Laurel Hill ch. sab-sch., 6 65. *Washington*—Mill Creek ch., T. Wetherow, 40; 1st ch. sab-sch., Washington, for School in India, 39 50; Frankfort Springs ch., 11 84; Upper Buffalo sab-sch., 6. *West Va.*—Morgantown ch. sab-sch., 20. 473 76

TENNESSEE.—*Holston*—Salem ch., 2. *New Orleans*—Mary Esther ch., 5. 7 00

TOLEDO.—*Bellefontaine*—1st ch., Bellefontaine, 7 58; Spring Hills ch., 3 53; West Liberty ch., 2 42. *Lima*—Delphos ch., 11 87; Middlepoint ch., 3 75. *Maumee*—Westminster ch., Toledo, 42 25. 71 40

WESTERN NEW YORK.—*Buffalo*—Lafayette st. ch., Buffalo, 16 11. *Genesee Valley*—Portville ch., 57. *Rochester*—Central ch., Rochester, 62; Rev. L. Conklin, 2=64; Lima ch., 6 62; Westminster ch., Rochester, 6. 149 73

WISCONSIN.—*Milwaukee*—Delafield ch., 5 19; Richfield ch., 3; West Granville ch., 3. *Wisconsin River*—Middletown ch., 5 55. 16 74

Woman's For. Miss. Society, Phila..... \$3,407 50
Woman's Board of Missions for North-west..... 1,939 86
Woman's For. Missionary Society, Albany Branch..... 135 10
Ladies' Board of Missions, N. Y..... 30 00

\$7,512 46

Amount received from churches in November, 1878..... \$17,016 47

LEGACIES.

Legacy of James Brown, dec'd, N. Y. City..... \$5,000 00
Legacy of Elizabeth Van Gelder, dec'd, Camden, N. J., 5,000, less 3 per cent. 4,850 00
Legacy of Harvey Childs, dec'd, Pittsburg..... 2,500 00
Champion Estate..... 1,208 75

Legacy of Jane Van Gelder, dec'd, Camden, N. J., 1,000, less 3 per cent. 970 00
Bequest of Mrs. George Palmer, dec'd, Buffalo..... 130 00

\$14,658 75

Less expenses on account of Gabriel will case..... 82 00

\$14,576 75

MISCELLANEOUS.

R. H. Smith, Hillsdale, Ohio, for outfit of missionary to India, 10; Elledie sab-sch., N. Y., 10; Union Theol. Seminary, N. Y., 6 30; J. E. Cooper, 5; J. W. Scott, Philada., 30; Mrs. M. S. Merrill, Winchester Centre, Conn., 200; W. Hays, Boulder, Col., 3 25; A Friend, for India and China, 1,000; M. H., 5; Mrs. E. M. Stokes, Worthington, Minn., 14; "A," Fulton, N. Y., 25; Vial Thomas, Angelica, N. Y., 10; Lenox Collegiate Institute Iowa, 2 30; C., Pa., 4; M. W., 20; Est. of a Christian lady, Youngstown, O., for Debt, 30; A Friend, 10; D. O. Calkins, 10; D. McElheron, 5; H. D. R., 100; A Friend, 100; Mrs. G. W. E. Griffith, for new missionaries to India, 100; J. A. L., 5; Thank-offering, R. C., 5; "Tithes," for Chinese Mission, 5; A Friend in Bucks Co., Pa., 100; Leonard Gaylord, Rochester, N. Y., for China, 5; John Dildine, New Waterford, Ohio, 5; "O. E." through *Presbyterian*, 2; W. C. K., through *Presbyterian*, 10; McK. Williamson, Cambridge, Ohio, 4 50; J. H. S. and family, Washington, Pa., 5; Rev. J. H. Dinsmore, Ballardsville, Ky., 10..... \$1,856 35

Total receipts in November, 1878..... \$33,449 57

Total receipts from May, 1, 1878..... \$110,287 21

Receipts from Sabbath-schools in November, 1878..... \$685 76

WM. RANKIN, TREAS.,

23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

POSTAGES ON LETTERS:

To Liberia.....15 cents
Gaboon.....10 "
Syria.....5 "
Persia, via Russia.....5 "
India.....10 "
Siam.....15 "
China: Canton, 10 cents; Shanghai and northern stations.....5 "
Japan.....5 "
Brazil via England.....10 "
Bogota.....5 "
Mexico.....10 "
Chili.....17 "

For each ½ oz. weight, prepaid.

Stamps not to be put on the letters, as these are enclosed in an outside envelope; and the postage is assessed according to the weight of each letter.

THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre St., N. Y.

BOARD OF PUBLICATION.

REDUCTION IN PRICES.

The prices of many of the Board's publications have recently been largely reduced.

1. All the smaller *volumes* in the Board's Catalogue *have been lowered about 30 per cent.* No 18mo. book is now selling for over 60 cents, consequently, a much larger number of them can now be purchased for a given sum. Our Sabbath-schools will do wisely if they improve this opportunity.

2. "*The Sunbeam*," the Board's beautiful pictorial paper for the very little folks, has been lowered *from 40 cents to 35 cents per copy.*

3. The *S. S. Visitor*, which the Board has not felt able to issue hitherto at less than \$16.00 per hundred copies, will be furnished from Jan. 1st, 1879, for \$12.00 per hundred.

4. The *Westminster Question Book*, which was formerly sold at \$18.00 per hundred, *is now offered at \$15.00 per hundred*, although much enlarged and improved, and containing many maps and illustrations. It is the judgment of many experienced Sabbath-school workers that this is both the cheapest and best Question Book published in this country.

STATEMENT AND APPEAL.

The Missionary Fund of our Board of Publication is expended in paying the salaries of our Missionaries, in giving books and tracts to the destitute, and in defraying other expenses belonging to the Missionary work. We have 66 Missionaries now at work. Last year they visited and encouraged over 1,400 Sabbath-schools and organized 76 new ones. They also visited over 85,000 families, telling the story of the Cross and offering prayer. They, and the Missionary Committee by grants, put into circulation over 91,000 volumes and nearly 4,500,000 pages of tracts. The character of this mass of literature may be learned from the following: besides our standards, "*Fisher's Catechism*," "*James' Anxious Inquirer*," "*Boston's Fourfold State*," "*Baxter's Call*," "*The Great Supper*," "*Doddridge's Rise and Progress*," etc., etc., are largely circulated.

But a serious possibility and what threatens to become a sad necessity, confronts the Board, namely, the dismissal from service of a considerable portion of these laborers in this necessary and effective work. The monetary stringency has so diminished the contributions to this Fund, that the outlay is steadily overgrowing the receipts. The Fund is already largely overdrawn.

We therefore earnestly appeal to those who have the cause of Christ, and that of our beloved denomination at heart, to send donations to this Fund. We also beg the pastors to lay this matter before their churches, and to send us early and enlarged collections. The spiritual interests of large and destitute portions of our country unite their voices in this earnest appeal.

WILLIAM P. BREED, *President of the Board of Publication.*

TO ALL OUR SABBATH-SCHOOLS.

The cry for donations of books, papers, catechisms and Lesson Helps comes to us from many struggling Sabbath-schools, especially in our western states and territories. There is also an earnest call for Book,

Tract and Sabbath-school missionaries from those new and comparatively thinly settled regions.

No cause appeals more appropriately to the benevolence of our Sabbath-schools than this work of our Board of Publication. If our Sabbath-schools will not contribute towards this missionary work, who will? Nowhere can their money do more good than in organizing new Sabbath-schools in destitute places, and in securing instruction in God's work to needy and neglected children. So strongly was our last General Assembly impressed with these facts that it unanimously adopted the following:

"Resolved, that it be earnestly requested of the Sabbath-schools of our Church to contribute at least once every year, to the Sabbath-school Missionary Department of this Board." (*Minutes*, p. 25).

The Board is now sadly in need of money wherewith to carry forward this work. Instead of enlarging the work, it has within the last few months been obliged to curtail it severely; the sad prospect now is that it may soon be obliged to curtail it yet more.

We, therefore, earnestly entreat each one of our Sabbath-schools to send us a liberal contribution, and to send it as soon as practicable, to Mr. S. D. POWEL, *Treasurer*, No. 1334 Chestnut street, Philadelphia.

JAMES A. WORDEN, *Gen. Supt. of S. S. Work*.

LAST YEAR'S SUNDAY-SCHOOL WORK.

The Book, Tract and Sunday-school Missionaries of the Board of Publication, last year visited and encouraged 1,418 Sabbath-schools, and have organized seventy-six new schools in places before entirely destitute. Through their efforts *between two and three thousand children*, before uncared for, in that year began to receive instruction in the word of God and guidance into the way of life.

By means of this Missionary Fund, the Board has this year made 946 grants; of which 349 were bestowed on needy and mission Sabbath-schools, chiefly in our western states and territories; 405 to pastors and other non-commissioned helpers for gratuitous distribution in their respective vicinities, and the remainder to needy ministers, churches and miscellaneous objects.

These missionaries have also held large numbers of meetings for prayer and exhortation in their several fields, and there is cheering evidence that they have been graciously used as the Lord's instruments to guide many precious souls to a saving knowledge of the divine Redeemer.

If the Board only had the means, much larger numbers of Sabbath-schools might very soon be planted in destitute places, where otherwise the young will grow up in ignorance and irreligion. Hundreds of small and feeble Sabbath-schools might be encouraged, stimulated and strengthened, sometimes preserved from extinction. Under this aid and fostering care, these would often grow into strong and useful Presbyterian churches.

Will not every Superintendent inform his *Sabbath-school* what the Board is doing to help needy Sabbath-schools and to gather in neglected children and organize new Sabbath-schools in destitute places. If he will show his school that there is no more appropriate or suitable way for it to expend its benevolent sympathies and funds than in helping the Board of Publication to do just such work, the hearts of the children will gladly respond to this call with liberal contributions, and thousands of souls will be blessed thereby.

Instead of enlarging this work, or even carrying it forward, as heretofore, the prospect at present is that from lack of funds, the Board may be compelled largely to curtail it, by further reducing both its grants of books and the number of its missionaries in the field. The Missionary Fund is now not only empty, but largely overdrawn. We earnestly appeal to all our Sabbath-schools for their help in this time of severe need.

W. E. SCHENCK, *Corr. Secretary of the Board.*

RECEIPTS FOR MISSION WORK OF BOARD OF PUBLICATION IN NOV. 1878.

☞ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —Albany, 1st, 28 00	Poughkeepsie, 18 97. <i>Westchester</i> —Bedford, 8 90. 298 69
BALTIMORE.— <i>Baltimore</i> —Brown Memorial, 45 86. <i>New Castle</i> —White Clay Creek, 10 31. <i>Washington City</i> —Western 12 00. 68 17	PACIFIC.— <i>San Francisco</i> —Brooklyn, 3 00. <i>San José</i> —Milpitas Township, 1 00. 4 00
CENTRAL NEW YORK.— <i>St. Lawrence</i> —Watertown Stone Street, 14 00. <i>Utica</i> —Waterville, 6 82. 20 82	PHILADELPHIA.— <i>Chester</i> —Chester, 1st, 10 00. <i>Lehigh</i> —Stroudsburg, 6 50. <i>Philadelphia</i> —Philadelphia 3d, 28 97; Philadelphia West Spruce Street, 352 12. <i>Philadelphia Central</i> —Philadelphia Bethesda, 16 68; Philadelphia Northern Liberties, 1st, 20 00. <i>Philadelphia North</i> —Bensalem Church (for year 1877-78), 3 00; Carversville, 1 30; Plumsteadville, 1 84. 440 41
CINCINNATI.— <i>Cincinnati</i> —Cheviot, 1st German, 1 00. <i>Dayton</i> —Piqua, 20 00. 21 00	PITTSBURGH.— <i>Pittsburgh</i> —East Liberty, 19 00; Lebanon, 10 00; Pittsburgh Grace, Mem. 1 65; Pittsburgh Shady Side, 4 92; West Elizabeth, 5 40. <i>West Virginia</i> —Lumberport, 1 00. 41 97
CLEVELAND.— <i>Cleveland</i> —Brecksville, 5 00; Rome 46 cts.; Rev. A. Y. Tuttle, 1 00. <i>Steubenville</i> —Harlem, 5 50. 11 96	TENNESSEE.— <i>Holston</i> —Kingsport, 2 70; Reedy Creek, 2 30. <i>Kingston</i> —Mars Hill, 1 00. 6 00
COLUMBIA.— <i>Puget Sound</i> —Rev. J. R. Thompson, 3 00. 3 00	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 95 cts.; Spring Hills, 44 cts.; West Liberty, 31 cts. <i>Lima</i> —Delphos, 1 43. 3 13
COLUMBUS.— <i>Columbus</i> —Columbus 1st, 27 60; Columbus 2d, 19 60. <i>Wooster</i> —Apple Creek, 7 07. 54 27	WESTERN NEW YORK.— <i>Buffalo</i> —East Aurora, 6 00. <i>Genessee Valley</i> —Almond, 7 00; Cuba, 3 00. <i>Niagara</i> —Holley, 7 20. <i>Rochester</i> —Lima, 83 cts. 24 03
ERIE.— <i>Allegheny</i> —Allegheny 2d, 10 00. <i>Butler</i> —Amity, 5 00; Centre, 67 c.; Westminster, 3 62. <i>Rittanning</i> —East Union, 75 c. <i>Shenango</i> —Mount Pleasant, 6 50. 26 54	WISCONSIN.— <i>Milwaukee</i> —Delafield, 65 cts. <i>Wisconsin River</i> —Kilbourn City, 6 80; Middleton, 70 cts. 8 15
GENEVA.— <i>Cayuga</i> —Cayuga Central, 17 81. <i>Chemung</i> —Elmira 1st, 4 20. <i>Lyons</i> —Palmyra, 19 06. <i>Steuben</i> —Corning, 3 75. 44 82	Total from Churches.....\$1,723 30
HARRISBURGH.— <i>Carlisle</i> —Chambersburgh Falling Spring, 30 00. <i>Huntingdon</i> —Lower Spruce Creek ch. and sab-sch., 29 07. 59 07	LEGACY.
ILLINOIS CENTRAL— <i>Bloomington</i> —Clinton, 9 00. <i>Peoria</i> —Galesburgh, 15 00; Lewistown, 37 30. 61 30	Bequest of Eliza Hyndshaw, deceased (Dividend), 5 00
ILLINOIS NORTH.— <i>Chicago</i> —Chicago 2d, 20 00. <i>Rock River</i> —Fulton, 1 00. 21 00	MISCELLANEOUS.
ILLINOIS SOUTH.— <i>Alton</i> —Blair, 80 c.; Carrolton, 11 40; Virden, 1 13. <i>Mattoon</i> —Pana, 33 c. 13 66	Miss A. E. Wilder, Greenfield, Ill., 1 00; Rev. H. A. Harlow, Florence, New York, 50 cts.; "R." Bridgehampton, N. Y., 2 00. 3 50
INDIANA NORTH.— <i>Muncie</i> —Peru, 9 00; Wabash, 1 17. 10 17	Total Receipts in November.....\$1,731 80
IOWA NORTH.— <i>Cedar Rapids</i> —Lyons, 1 00. <i>Dubuque</i> —Pine Creek, 4 50. 5 50	S. D. POWEL, Treasurer.
IOWA SOUTH.— <i>Council Bluffs</i> —Clarinda, 6 80. <i>Des Moines</i> —Dexter, 2 70. 9 50	BOARD OF PUBLICATION.
KANSAS.— <i>Larned</i> —Burton ch., 2 00. <i>Neosho</i> —Fort Gibson, 3 00. <i>Topeka</i> —Lawrence, 14 00. <i>Solomon</i> —Lincoln Centre ch. 4 21. 23 31	1334 Chestnut Street, Philadelphia, Pa.
KENTUCKY.— <i>Ebenezer</i> —1st ch, ladies, 136 11; Paris, 2 50. <i>Transylvania</i> —Lebanon, 25 00. 163 61	Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., <i>Corresponding Secretary</i> .
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn Throop Avenue ch. Sunday-school Missionary Association, 25 00. 25 00	Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D. D., <i>Editorial Secretary</i> .
MICHIGAN.— <i>Kalamazoo</i> —Kalamazoo North, 3 77. <i>Saginaw</i> —Bay City, 16 50. 20 27	Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, Treas. and Superintendent of Missionary Work.
MINNESOTA.— <i>Dakota</i> —Rev. Thos. S. Williams, 1 00. 1 00	Orders for Books (except from Missionaries), and Business Correspondence, to Mr. JOHN A. BLACK.
MISSOURI.— <i>Ozark</i> —Neosho (of which Sunday-school, 2 00), 7 09. <i>Platte</i> —Albany, 1 00; Mount Zion, 1 00. <i>St. Louis</i> —Bethel, 10 00. 19 00	Subscriptions to <i>The Presbyterian Monthly Record</i> , <i>The Sabbath-School Visitor</i> , <i>The Presbyterian at Work</i> , <i>The Westminster Lesson Leaf</i> , <i>The Sunbeam</i> , and payments for the same, to BOARD OF PUBLICATION, 1334 Chestnut Street, Philadelphia, Pa.
NEW JERSEY.— <i>Elizabeth</i> —Plainfield, 1st, 1 62; Plainfield 2d Ch. Sunday-school, 75; Summit, Central, 3 46. <i>Jersey City</i> —Tenafly, 1 87. <i>Morris and Orange</i> —Dover, 5 45; East Orange, 6 52. <i>Newark</i> —Newark Park, 2 57. <i>New Brunswick</i> —Lambertville, 16 50; Milford, 5 45; Princeton, 1st, 30 00; Stockton, 1 50. <i>Newton</i> —North Hardistown, 15 00; Yellow Frame, 1 11. <i>West Jersey</i> —Gloucester City, 20 00. 186 05	
NEW YORK.— <i>Hudson</i> —Goodwill 1 45; Middletown 2d, 3 10; Ridgebury, 27 cts. <i>New York</i> —Mt. Washington, 16 00; New York 13th St. Sunday-school Missionary Association, 250 00	

BOARD OF CHURCH ERECTION.

Shall the Lord's house be built?

If David of old—that “man after God’s own heart” were here, I know full well what his answer would be to this question, but what say *you*, dear reader? I take it for granted that you are not only a Christian—but a *Presbyterian Christian*, for few others read the monthly RECORD. We ask this question on behalf of some *four or five hundred feeble churches* that have no church homes—no sanctuaries of their own in which to assemble for the worship of God. Some of these that have for years been “longing for the courts of the Lord” have undertaken to build, but have not the means with which to complete their humble shelters for themselves and families, and after having exhausted their resources, are now, in their extremity sending up to us the *Macedonian cry*. It is hard for us to be obliged to turn these poor churches away empty—it is harder still for them who are turned away empty. Some of these to our knowledge have gone to the utmost extent of their ability to help themselves, and now, if left without assistance, what they have done at so much sacrifice must be lost. Their unfinished houses will not stand the winter storms, nor can the mechanics wait until next year for their pay. Their liens come in before our mortgage, and will, in some instances sweep the property beyond redemption. What shall we do for them? Tell us *in dollars*, for these are the only effectual replies in the present exigency.

LEGACIES.

Some time ago an aged gentleman in Pennsylvania, in view of his approaching end, made his will. After making certain bequests to his relatives, he left \$15,000 to the church within the bounds of which he had been brought up—\$10,000 to the Board of Foreign Missions—\$10,000 to the Board of Home Missions, and \$20,000 to the Board of Church Erection. Of course, some of the heirs-at-law attempted to break the will, on the alleged ground of *insanity*, because the testator had left so much of the property God had given him to His cause. This attempt, however, to cheat the Lord did not succeed, notwithstanding the most strenuous and persistent efforts were made. Would that many more such cases of *insanity* were found, wherein a sense of responsibility to God for the right use of the talents entrusted by Him would lead men to inscribe on their property “holiness to the Lord.” This (instead of *insanity*) would be the *perfection of wisdom*. What surer, safer, or more productive investment of property can be made? What more enduring memorial can be reared than a *house for God*—a place where His name may be recorded—His worship observed—His grace proclaimed from Sabbath to Sabbath through successive years—long after the head of the donor shall have been laid beneath the sod? Many of our charities pass away with the throbbings of the heart that prompt them, and leave no visible trace behind them. But here is one that may stand and continue to do its noble work for scores of years. The minister may die—almost the entire congregation of worshippers may be gathered to the sepulchre of their fathers, but there stands the house of God in which they worshipped, and where their children may hear the same precious gospel, though from other lips. The man or woman who by the bequest of \$500 or \$1000 secures the completion of a house of worship (free of debt) by so doing, becomes *in perpetuity*,

a preacher of the gospel every Sabbath, to one or two hundred people who would not otherwise hear it, for the minister who before the erection of this sanctuary was preaching in some contracted and uncomfortable building, is by this benefaction enabled to preach the word of life to *two or three hundred souls*. This is far better than ten per cent. interest on landed investments. There are those now in heaven, "who though dead are yet speaking," preaching through their benefactions, to hundreds on earth, while they themselves are singing the song of Moses and the Lamb, before the throne of God. And thus the good work goes on from year to year, while the workmen or donors have been gathered with their fathers into the upper sanctuary, there to welcome those that follow.

RECEIPTS FOR CHURCH ERECTION IN NOVEMBER, 1878.

ALBANY.—*Albany*—Albany, 1st, 55 50. *Champlain*—Plattsburgh, 1st, 15. *Columbia*—Greenville, 6. *Troy*—Pittstown, 3; Whitehall, 1st, 3. BALTIMORE.—*Baltimore*—Brown Mem'l. 48 93; Fallston, 2; Belair, 1st, 2. *New Castle*—Georgetown, 5; Port Deposit, 4.

CENTRAL NEW YORK.—*St. Lawrence*—Watertown, Stone St. 15. *Syracuse*—Skaneateles, 15.

CINCINNATI.—*Chillicothe*—Hamden, S. S. "Spec." 5 30; Oak Grove Union, S. S. "Spec.," 5 10. *Cincinnati*—Cheviot, German, 2.

CLEVELAND.—*Cleveland*—Brecksville, 5; Rome, 93 cts. *Mahoning*—Poland, 6 42; Youngstown, 1st, 20 80. *Steubenville*—Harlem, 9; Richmond, 3; Still Fork, 5.

COLORADO.—*Colorado*—Idaho Springs, from W. A. Peck, 5.

COLUMBIA.—*Oregon*—Portland, 32 15. *Puget Sound*—San Juan, 10.

COLUMBUS.—*Columbus*—Columbus, 1st, 44 42. *Wooster*—Apple Creek, 4 55. *Zanesville*—Martinsburg S. S. "Sp." 16; New Lexington, 1 04; Roseville, 6 47; Salem, German, 2; Uniontown, 2; Unity, 2.

ERIE.—*Allegheny*—Tarentum, 5 20; *Butler*—Centre, 1 34; Westminster, 4. *Erie*—Cambridge, 10; Edenboro, "Spec." 26; Erie Park, 15; Union, 2 78. *Kittanning*—West Glade Run, 6; Worthington, 5. *Shenango*—Mt. Pleasant, 10; Unity, 9 40.

GENEVA.—*Cayuga*—Auburn, Central S. S. "Spec." 11. *Chemung*—Elmira, 1st, S. S. "Sp." from Bertie Fitch, 1; Elmira, 1st, 8 32; Hector, 4. *Steuben*—Addison, 14; Arkport S. S. "Sp." 1; Corning, 7 46; Howard, 7 50; Jasper, 1st, 8 50.

HARRISBURG.—*Carlisle*—Carlisle, 2d, S. S. "Spec." 26 20; Chambersburg, Falling Spring, 35. *Huntingdon*—West Kishacoquillas, 25. *Northumberland*—Williamsport, 2d, S. S. "Sp." 15.

ILLINOIS CENTRAL.—*Bloomington*—Clinton, 6. *Peoria*—Galesburgh, 32. *Schuyler*—Macomb, 1st, 50.

ILLINOIS NORTH.—*Chicago*—Chicago, 2nd, 20. *Freeport*—Belvidere, 1st, 9; Elizabeth S. S. "Spec." 130; Galena Ger., 3; Hanover S. S. "Spec." 6. *Ottawa*—Farm Ridge, 3. *Rock River*—Fulton, 1.

ILLINOIS SOUTH.—*Alton*—East St. Louis, 10; Virden, 2 23. *Cairo*—Fairfield, 5. *Mattoon*—Pana, 61 cts.; Vandalia, 3 60.

INDIANA NORTH.—*Logansport*—Kentland S. S. "Sp." 1. *Muncie*—Muncie, 8; Wabash, 2 31.

IOWA NORTH.—*Cedar Rapids*—Centre Junction, 5 70; Lyons, 1 50; Watkins, 8. *Dubuque*—Rowley S. S. "Sp." 1 40. *Waterloo*—Dysart, 7.

IOWA SOUTH.—*Iowa*—Mt. Pleasant, 20 75. *Iowa City*—Crawfordsville, 6.

KANSAS.—*Emporia*—Burton, 3. *Neosho*—Che-topa "Sp." 10.

KENTUCKY.—*Ebenezer*—Ashland, 1st, S. S. "Sp." 8 40; Ludlow, 1; Paris, 1st, 2 70.

MICHIGAN.—*Saginaw*—Mundy, 7.

MINNESOTA.—*Dakota*—A member of Pby. 10. *Mankato*—St. Peter S. S. "Sp." 10. *St. Paul's*—St. Cloud, 13 68; St. Paul, 1st, 5 60. *Winona*—Winona, 1st, 15.

MISSOURI.—*Palmyra*—Linneus, 5. *Platte*—Albany, 2; Lincoln, 1; Mound City, 4; Mt. Zion, 1. *St. Louis*—Bethel, 10.

NEBRASKA.—*Nebraska City*—Brownville, 5 25. NEW JERSEY.—*Elizabeth*—Plainfield, 1st, 3 20.

Summit Central, 6 87. *Jersey City*—Tenafly, 3 70. *Monmouth*—Burlington, 51 51; Freehold, 1st, 14 10. *Morris and Orange*—East Orange, 12 96; Orange, 2nd, 30 68. *Newark*—Newark, High St., 11 43; Newark, Park, 5 09. *New Brunswick*—Princeton, 2d, 10 70; Stockton, 2; Trenton, 1st, 114; Trenton, 4th, 55 75. *Newton*—Hackettstown, 20; Yellow Frame, 12 22.

NEW YORK.—*Hudson*—Goodwill, 2 86; Middle-town 2d, 6 17; Ridgbury, 28 cts. *New York*—Mount Washington, 19; Brick Ch. Chapel, 24 35; New York, 1st, (in part), 543 11. *North River*—Newburgh, 1st, "Sp." 38. Poughkeepsie "Sp." 37 61. *Westchester*—Peekskill, 1st, 25; Yonkers, 1st, 53 44.

PACIFIC.—*Sacramento*—Ione City, 6. *San José*—Alvarado, 2; Centreville, 3; Milpitas, 11.

PHILADELPHIA.—*Chester*—Chester, 1st, 10; Media "Sp." 5; Upper Octorara, 2 50. *Lackawanna*—Scranton, 1st, 81. *Lehigh*—Shenandoah S. S. "Sp." 1. *Philadelphia*—Philadelphia, 3d, 34 62. *Philadelphia Central*—Philadelphia, West Arch St. 44 88. *Philadelphia North*—Bristol, 8 54; Carversville, 1 40; Germantown, Market Sq. 18 97; Neshaminy, Warwick "Sp." 18 35; Plumsteadville, 1 77.

PITTSBURGH.—*Pittsburgh*—East Liberty, 1st, 19; Pittsburgh, 6th, 17 50; Central, of which 23 75 "Sp." 54 11; Sharon S. S. "Sp." 25. *Washington*—East Buffalo, 10 40. *West Virginia*—Lumberport, 1; Kingwood, 7; Pleasant Grove, 1.

TENNESSEE.—*Holston*—Kingsport, 2 20; Reedy Creek, 1 60. *Kingston*—Bethel, 5 46; Mars Hill, 1. *New Orleans*—Mary Esther, 2 50.

TOLEDO.—*Bellefontaine*—Bellefontaine, 1st, 1 89; Huntsville, 2; Spring Hills, 89 cts.; West Liberty, 61 cts. *Huron*—Bloomville, 5; Republic, 3. *Lima*—Delphos, 2 85; Ottawa S. S. "Sp." 3 10.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Breckinridge St. S. S. "Sp." 10; Connewango S. S. "Spec." 3. *Genesee*—North Bergen, 5. *Rochester*—Lima, 1 66.

WISCONSIN.—*Chippewa*—Neillsville, 3. *Milwaukee*—Delafield, 1 30. *Winnebago*—Auburndale, 3. Neenah, 13; Oshkosh, 7 21. *Wisconsin River*—Kilbourn City, 5 11; Middleton, 1 39.

MISCELLANEOUS.—Geo. and Ward Darley, Lake City Col. "Sp." for Pueblo Navajo Mission, New Mexico, 1; "R." Bridgehampton, L. I. of which 2 "Sp." for Navajoe Mission N. Mex. 5; Rev. S. H. Stevenson, Gardner, Ill., 1; A Friend, per S. B. Strong, 5; Rev. Anson Y. Tuttle, Edinburgh, O., 1; John Dildine, New Waterford, O. 3; "A Friend," for Pueblo Mission, N. Mex., 5; Interest, 467 50; On acc't of sale of land, 100.

Total receipts for Nov. \$3057 18.

JONATHAN OGDEN, Treasurer.

Corresponding Secretary, Rev. H. R. Wilson, D. D., 23 Centre Street, New York.
Treasurer, JONATHAN OGDEN, Esq., 23 Centre Street, New York.

BOARD OF RELIEF FOR DISABLED MINISTERS.

THE LABORER IS WORTHY OF HIS HIRE.

A CHRISTIAN HERO.

The Church may well deem it an honor to provide for the comfort of her faithful ministers, as, with advancing years, their strength begins to fail. There is one now on the roll of Relief, in the seventieth year of his age, and the fortieth of his ministry, who was thought worthy of aid, though he had not sought it. He has not shunned the hardest service which our frontier demands of the missionary pioneer. Severe study, constant preaching and teaching, long journeys to supply stations widely apart, and exposure to severe weather will undermine the strongest constitution. But read the testimony of a co-presbyter: "Bro. ——— has the most remarkable history of any man in our Presbytery, as far as I am acquainted. He was left at fourteen the only son among a family of ten children, and the only support of an Irish Roman Catholic widowed mother. He worked the farm *until he was of age*; and then, one winter's day, in a suit of home-spun home-made clothing, in snow half-knee deep, he walked thirty-five miles, with all he had in a bandana handkerchief, to enter Wabash College. He entered the primary department to *learn his A B C's*; but whatever early disadvantages he labored under, these all disappeared before a determined will and persistent application, since he possessed a mind of rare quality. He is a graduate of Princeton Theological Seminary, and without exception, I believe, is the best theologian in the Presbytery, if not in the Synod. Aside from his ministerial labors, and the care of a large family, only two of whom are at home, he has taken into his own household, and carried through an entire *classical and theological training*, at his own expense, no less than eight young men, who are all to-day preaching the Gospel in Presbyterian pulpits."

This blessed Cause makes its appeal to every philanthropist and Christian. Without any additional applicants, THIRTY THOUSAND DOLLARS are needed to distribute among the destitute the small appropriations granted; and many families, without funds to buy winter supplies of fuel, food and clothing, are crying for help. The promise is sure that their prayer shall be heard; but God will use the agency of Christian people to be His almoners and make good His promises.

RECEIPTS FOR BOARD OF RELIEF IN NOVEMBER, 1878.

ALBANY—*Albany*—Albany, 1st, 40 50; Amsterdam, 1st, 10; Galway, 4 50; West Milton, 2. *Champlain*—Keeseville, 10. *Troy*—Lansingburgh, Olivet, Sab-sch. 8; Troy, Westminster, 3. 78 00
BALTIMORE—*Baltimore*—Baltimore, Brown Memorial, 25 93; Fallston, 1; Williamsport, 7.

New Castle—Cool Spring, 8; Milford, 10. *Washington City*—Washington Assembly, 15 69; Washington, Western, 8. 75 62
CENTRAL NEW YORK—*Otsego*—Guilford Centre, 6. *St. Lawrence*—Watertown, Stone Street, 19. *Utica*—Clayville, 5; West Utica, 38. 68 00
CINCINNATI—*Chillicothe*—Hillsboro, 80. Cin-

cinnati—Cheviot, 1st German, 2; Glendale, 34 04; Loveland, 9 69; Montgomery, 9; Sharonville, 5 83; Springdale, 18. *Dayton*—Piqua, 15. *Portsmouth*—Ironton, 9 49; Ripley, 34 30. 227 35

CLEVELAND—*Cleveland*—Brecksville, 1st, 6; Rome, 68 cts; Springfield 9. *Mahoning*—Deerfield, 4 23. *St. Clairsville*—Nottingham, 12. *Steubenville*—New Hagerstown, 10. 41 91

COLUMBIA—*Oregon*—Bethany, 5; Portland, 47 25. 52 25

COLUMBUS—*Marion*—Kingston, Mt. Pleasant, 9; Mt. Gilead, 13 78. *Zanesville*—Granville, 19 36; Muskingum, 13; New Lexington, 1 56; Pataskala, 6; Salem, German, 2; Unity, 3 30; Frazesburgh, 2. 70 00

ERIE—*Allegheny*—From "a Friend," 3. *Butler*—Centre 98 cts; Portersville, 5; Fairview, 5. *Clarion*—Beech Woods, 15; Oak Grove, 2; Worthville, 3; *Erie*—Cambridge, 8; Erie, Park, 50; Pleasantville, 15 17; Neilsburgh, 2 75; Singar Grove, 3. *Kittanning*—Boiling Spring, 4; Elderton, 4 10; Kittaning, 1st, 40; Saltsburgh, 25 45; West Glade Run, 6; Worthington, 6. 198 45

GENEVA—*Chemung*—Elmira, 1st, 6 08. *Geneva*—Trumansburgh, 31 23. *Lyons*—Lyons, 1st, 17 51. *Steuben*—Corning, 5 44; Pultney, 5. 65 26

HARRISBURGH—*Carlisle*—Big Spring, 14 68; Chambersburgh, Falling Spring, 80; Harrisburgh, Pine Street, 180; Harrisburgh, Seventh Street, 5. *Huntingdon*—Logan's Valley, 8; Mount Union, 11; Shirleysburgh, 3; Petersburgh, 6 35; Upper Tuscarora, 6 95; West Kishacoquillas, 25. *Northumberland*—Bloomburgh, 33 07. 373 05

ILLINOIS, CENTRAL—*Bloomington*—Bloomington, 2d, 40; Champaign, 1st, 20 81; Clinton, 5; Towanda, 1 80. *Peoria*—Galesburgh, 27; Rev. J. B. Hyndshaw, 1. 95 61

ILLINOIS, NORTH—*Chicago*—Chicago, Jefferson Park, add'l. 5 90; Rev. S. H. Stevenson, 1. *Freeport*—Freeport, 1st, 15 06; Freeport, 2d, 6 36. *Rock River*—Fulton, 2. 30 32

ILLINOIS, SOUTH—*Alton*—Belleville, 6; Carrolton, 12 17; Lebanon, 3; Virden, 1 62; Kinmundy, 5 25. *Cairo*—Sharon, 3 25. *Mattoon*—Morrisonville, 2 40; Pana, 44 cts; Prairie Bird, 5; Tower, 3. 39 13

INDIANA, NORTH—*Crawfordsville*—Crawfordsville, Centre, 21; Delphi, 1st, 17 01; Rob Roy, 3; *Muncie*—Wabash, 1 69. 42 70

INDIANA, SOUTH—*Indianapolis*—Hopewell, 11 61. *New Albany*—Jeffersonville, add'l. 5. *Vincennes*—Indiana, 3 35. *White Water*—Connersville, German, 2. 21 96

IOWA, NORTH—*Cedar Rapids*—Centre, Junction, 2 40; Lyons, 2; Richland, Centre, 2; Vinton, 1st, 14. 20 40

IOWA, SOUTH—*Des Moines*—Chariton, 4 65; Dexter, 3 75. *Iowa*—Summit, 5 82. *Iowa City*—Crawfordsville, 4 55; Deep River, 2; Eldridge, 3; Martinsburgh, 4; Mount Union, 5; New Centre, 2 30; Red Oak Grove, 9. 44 07

KANSAS—*Highland*—Kennekuk, 2 50. *Larned*—Burton, 2. *Neosho*—Geneva 4; Liberty, 1 30; Neosho Falls, 1 30. *Trinity*—St. Paul, German, 2. *Topeka*—Kingsville, 2; Pleasant Ridge, 5; Olahe, 2. 22 10

KENTUCKY—*Ebenezer*—Flemingsburgh, 9 05; Paris, 1st, 2 70. 11 75

LONG ISLAND—*Brooklyn*—Brooklyn, Throop Avenue, 55 04. *Nassau*—Northport, 8 53. 63 62

MICHIGAN—*Detroit*—Detroit, Jefferson Ave., 89; Clam Lake, 7. *Grand Rapids*—Grand Rapids, Westminster, 30 39. 126 39

MINNESOTA—*Dakota*—Rev. Thomas S. Williamson, 1. *St. Paul*—Minneapolis, Westminster, 90 89; St. Paul, 1st, 8 71. 100 60

MISSOURI—*Platte*—Albany, 1; Mt. Zion, 1. *St. Louis*—Bethel, 10. 12 00

NEBRASKA—*Nebraska City*—Summit City, 3 00. **NEW JERSEY**—*Elizabeth*—Lamington, 45; Perth Amboy, 10 85; Plainfield, 1st, 2 34; Summit,

Central, 5 02. *Jersey City*—Paterson, First, 43; Tenafly, 2 75. *Monmouth*—Burlington, 30 72. *Morris and Orange*—East Orange, 9 46. *Newark*—Newark, 1st, 43; Newark, High Street, 41 50; Newark, Park, 3 72. *New Brunswick*—Lambertville, 24 50; Milford, 8 50; Pennington, 42 74, (including \$30, a "Thank Offering," Princeton, 2d, 60 34; Stockton, 2. *Newton*—Newton, 37; Yellow Frame, 1 61. *West Jersey*—Gloucester City, 8. 427 05

NEW YORK—*Boston*—Newburyport, 1st, 15. *Hudson*—Circleville, 8; Goodwill, 2 09; Middletown, 2d, 4 20; Ridgebury, 73 cts. *North River*—Poughkeepsie, 27 44. *Westchester*—Croton Falls, 12 50; Rye, 46 53; Yorktown, 74 96. 191 45

PACIFIC—*San Francisco*—Brooklyn, 2; San Francisco, St. John, 8; Danville, 2 50. *San José*—Milpitas, 5. 17 50

PHILADELPHIA—*Chester*—Chester, 1st, 20; Media, special, 11; Upper Otcorara, 1 75. *Lehigh*—Slatining, 5. *Philadelphia*—Philadelphia, 10th, 430, including 5 from a member; Philadelphia, Calvary, 297 39; Philadelphia, South Western, 8 75; Philadelphia, Woodland, 5, from Mrs. Milligan; Philadelphia, Walnut Street, 193 46. *Philadelphia Central*—Philadelphia, Bethesda, 23 43; Philadelphia, Green Hill, 51 52; Philadelphia, Kensington, 60; Philadelphia, Kensington, 1st, 45 40; Philadelphia, Olivet, 37 63; Philadelphia, German, 2d, 2. *Philadelphia, North*—Bensalem, 3; Carversville, 2; Germantown, Market Square, 56 52; Huntingdon Valley, 5; Plumsteadville, 2. *Westminster*—Leacock, 19 81; Little Britain, 6; Slaterville, 16. 1302 66

PITTSBURGH—*Blairsville*—Beulah, 3; Greensburgh, 29 30. *Pittsburgh*—Bloomfield, 2 75; East Liberty, 33; Oakdale, 14 80; Pittsburgh, 6th, 15; Pittsburgh, Shady Side, 10 84; Sharon, 9 47. *Washington*—East Buffalo, 10 10; Wheeling, 1st, 23 35; Mt. Olivet, 7 20. *West Virginia*—Morgantown, 13 28. 172 09

TENNESSEE—*Holston*—Kingsport, 2; Reedy Creek, 2 50. *Kingston*—Mars Hill, 1. *New Orleans*—Mary Esther, 2 50. *Union*—Spring Place, 2 40. 10 40

TOLEDO—*Belleville*—Bellefontaine, 1 38; Spring Hills, 64 cts; West Liberty, 45 cts. *Huron*—Norwalk, 18 76; Peru, 6; Sandusky, 1st, 10 70; Rev. A. Baker, 5. *Lima*—Delphos, 2 29; Shanesville, 2. 47 22

WEST. NEW YORK—*Buffalo*—Buffalo, Lafayette Street, 50; East Aurora, 10; Silver Creek, 17. *Genesee*—Pike, 10; Rev. G. S. Corwin, special, 25. *Genesee Valley*—Cuba, 8. *Rochester*—Danville, add'l, 20; Lima, 1 21; Moscow, 3. 144 21

WISCONSIN—*Milwaukee*—Delafield, 95 cts; Richfield, 3; West Granville, 3. *Winnebago*—Neenah, 22; Stevens Point, 15 25. *Wisconsin River*—Killbourn City, 6 46; Middleton, 1 01. 51 67

From the Churches.....\$4,248 04

MISCELLANEOUS.

From "The Presbyterian." from "O. E." 1; from "The Presbyterian," from "W. C. K." 5; West Hoboken, N. Y., J. W. Mann, (anonymous) 3, also Miss Mary Crane, 10; Springfield, Ill., Mrs. H. W. McKee, 1; Phila., Pa., from Mr. E. S. Koons, 5; New York City, Mrs. Sarah Bartholomew, 100; Doylestown, Pa., Mr. C. A. Fritz, 1; Mrs. A. S. Fritz, 2 50; Philip H. Fritz, 2 50,—6; "C. Pa." 1; Washington, Pa., Rev. J. R. Sherrard, 5.

137 00

Total for November..... \$4,385 04

CHARLES BROWN, Treasurer.

Secretary, Rev. GEORGE HALE, D. D., }
Treasurer, Rev. CHARLES BROWN, }

Office, 1334 Chestnut Street, Philadelphia.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

FINANCIAL.—The receipts for November are \$2404.77.

“CONFORMED TO THIS WORLD.”

One of our trustworthy colored ministers not long since took charge of a church in a town in Georgia. He found some things by no means to his liking. He undertook to correct them, and writes as follows concerning

DANCING AT CHURCH FESTIVALS.

“Both morally and spiritually our people here, in general, are in an exceedingly sad condition. . . . On many of them the gospel has but little or no effect, our people having suffered worldly pleasure-seekers to control their suppers and festivals given to raise means for the support of the gospel. These entertainments have been graced with dancing and other vain amusements which more or less have aided in making a great many professors of doubtful character.” . . . “I never saw as many professors of religion walk in the counsel of the ungodly and stand in the way of sinners as I have seen since I have been here.”

“Not understanding how festivals and suppers had been conducted here, shortly after I arrived on the field, some of my congregation desired to have a festival to raise some money in support of the church, and I thought all right, providing it was conducted in a religious manner. They rented a store room for the purpose, and I thought I would go and see how it was conducted. When I went there I found some believers of other denominational connections and unbelievers yoked together and engaged in dancing.”

HOW TO STOP IT.

“I was amazed, and immediately told them that such conduct must be stopped. They rather declined to stop, saying ‘they had permission.’ I contended that it should be stopped. One of the deacons, rather of doubtful character, said, ‘go ahead.’ I spoke to him kindly, and gave him to understand he was making himself liable to discipline, and then, still contended that it should be stopped. Just at this juncture, an elder who had observed the excited and confused condition of the assembly, and apparently angry, said, ‘then we may as well break up and go home.’ The committee then went to work, and after directing the admittance money of their patrons to be paid to them again, and calculating the expense without any income to meet them, packed up and left for home. I told the committee to charge the expenses to me. This was a bold undertaking, yet it was a much needed and successful one. It achieved a great victory over shameful demoralizing influences, and brought out to hear me the following Sabbath an unusually large attendance both morning and evening. I referred to the evil in plain terms, and gave notice that I would, the Lord willing, preach a sermon on worldliness the next Sabbath, which I did, and had another large attendance. The elder referred to was the only one in the session who seemed to think the conduct right, and now, I think, he sees better than any how wrong it was. Quite a number of my congregation knowing the way festivals had been conducted did not go, and they with the most of those that attended, appeared well satisfied that the evil received such a check, and especially more so, since they have seen it has done so much good.” “It was my purpose to fight this evil by the gospel, in the several denominations among our people, until it is known no more among them as the way to get money to support churches.”

RECEIPTS FOR FREEDMEN IN NOVEMBER, 1878.

ALBANY.—*Albany*—Albany 1st, 28. *Champlain*—Port Henry, 37 38. *Troy*—Sandy Hill, 8 17; *Lansburg*, Olivet, 30.

CENTRAL NEW YORK.—*St. Lawrence*—Watertown City, 27 31. *Syracuse*—Hannibal, 14. *Utica*—Clinton, 27 55.

CLEVELAND.—*Cleveland*—Rome, 40 cents. *Steubenville*—Annapolis, 4; Unionport, 3; Cross Creek, 5.

COLUMBIA.—*Oregon*—Portland 1st, 50 50.

COLUMBUS.—*Zanesville*—Jersey, 4 55.

ERIE.—*Allegheny*—Allegheny 1st, by Mrs R. S. Hays, 50; Bakerstown, 6 50. *Butler*—Centre, 67 cts. *Erie*—Gravel Run, 8. *Kittanning*—Kittanning 1st, 30. *Shenango*—Leesburg, 6 38; Hermon, 13 15.

GENEVA.—*Geneva*—Geneva, 14 47; Geneva, 20 80. *Steuben*—Corning, 3 75. *Chemung*—Elmira 1st, 4 20.

HARRISBURGH.—*Huntingdon*—Petersburg, 5 50.

ILLINOIS CENTRAL.—*Peoria*—Prospect, 26 25.

ILLINOIS NORTH.—*Chicago*—Joliet Central, 16; Gardner, 1. *Freeport*—Hanover, 3; Elizabeth, 3. *Rock River*—Edgington, 6; Pleasant Ridge, 2 75; Fulton, 1 50.

ILLINOIS SOUTH.—*Alton*—Virden, 1 13; Plum Creek, 4 50. *Carro*—Enfield, 5 45. *Mattoon*—Pana, 33 cts.

INDIANA NORTH.—*Crawfordsville*—Lexington, 3 92; Rock Creek, 3 33; Rockfield, 2 75. *Muncie*—Wabash, 1 17.

IOWA SOUTH.—*Council Bluffs*—Clarinda, 5. *Dcs Moines*—Woodburn, 1st, 2.

KANSAS.—*Solomon*—Glasco, 1.

KENTUCKY.—*Ebenezer*—Paris, 1st, 2 70.

LONG ISLAND.—*Brooklyn*—Brooklyn, Throop Ave. Mission Sab-sch. Missionary Association, 25.

MISSOURI.—*Palmyra*—Hannibal, 1st, 20.

NEW JERSEY.—*Elizabeth*—Elizabeth, 2d, 33 81; Summit, Central, 3 46; Plainfield, 1st, 1 62. *Jersey City*—Jersey City Heights, 15; Tenafly, 1 87. *Monmouth*—“J. T.” 1. *Morris and Orange*—East Orange, 6 52; South Orange, 73 35. *Newark*—Newark Park, 2 57. *New Brunswick*—Trenton, 1st, 110; Princeton, 2d, 14 15; Stockton, 1. *Newton*—Newton, 31; Yellow Frame, 1 11.

NEW YORK.—*Boston*—Londonderry, 11 50. *Hudson*—Ridgebury, 1 50; Goodwill, 1 45. *North River*—Amenia, South, 14 22; Poughkeepsie, 18 97. *New York*—University Place, 231 08. *Westchester*—Bethany, 14; Gilead, 13.

PACIFIC.—*San José*—Milpitas, 1.

PHILADELPHIA.—*Chester*—Westchester, 15 57. *Lackawanna*—Wilkesbarre Memorial, 7 59. *Philadelphia Central*—Northminster, 20. *Philadelphia North*—Germantown (in part) 18 35.

PITTSBURGH.—*Pittsburgh*—East Liberty, 72; Pittsburgh, 6th, 25; Bridgewell Sab-sch. 37 63; Shady Side, 9 84. *Washington*—Wheeling, 1st, 16. *West Virginia*—Lumberport, 1.

TOLEDO.—*Bellefontaine*—Crestline, 8; Spring Hills, 44 cts; West Liberty, 31 cts; Bellefontaine, 95 cts. *Huron*—Clyde, 1; Green Spring, 1; Fremont, 7. *Lima*—Delphos, 1 43.

WESTERN NEW YORK.—*Niagara*—Porter, 10. *Rochester*—Lima, 83 cts.

WISCONSIN.—*Milwaukee*—Delafield, 65 cts. *Wisconsin River*—St. Paul's Ger. 1 68; Middleton, 70 cts. *Winnebago*—Oshkosh, 3; Auburn, 3. *Chippewa*—La Crosse, 2 50.

MISCELLANEOUS.—A Friend, Toledo, Ohio, 1; A Friend, 25; Mrs. H. J. Agnew, Greencastle, Pa. 2; Miss M. J. Agnew, Greencastle, Pa. 1; Horace Sumers, New Milford, Pa. 10; “X,” 25; J. N. Sloan, Lancaster, Pa. 1; Mrs. R. H. Boyd, Marion, Ohio, 5. Bequest of Mrs. Eliza Hills, late of Windham, N. H. 500; “C.,” Pa. 2. By Rev.

L. Mattoon, D. D., for Biddle Uni., from S. S. Pres. Ch. Warren, Pa. 25; for Scotia Seminary, from Alex. Guy, Oxford, Ohio, 30. By Rev. A. S. Billingsley, for erecting a new Pres. Ch. for Freedom Ch. Bethany, N. C., from James Thomas, New Brighton, Pa. 20; J. W. Tunison, Salt Lake City, 5; Mrs. E. H. Billingsley, Statesville, N. C., 20. By Rev. L. Dorland, for Sco. Sem., on scholarship from Mrs. L. G. Owen, Morristown, N. J., 130; The Misses Willard, Auburn, N. Y., 180; L. F. Scovel Band, 1st ch. S. S., Pittsburgh, Pa., for Ida Bailey, 15.

Total, 2404 77

Money Received and Expended on the Field from April 1st to September 30th, 1878.

Pby. of Atlantic—Good Will ch. 28; Bethel ch. 17 75; Hebron ch. 12 95; Zion ch. 21 50; Mt. Pleasant ch. 11 00; Olivet ch. 21 00; Summerville ch. 17 55; Wallingford ch. and sch. 105 33; Bluff-ton sch. 8 50. 243 58

Pby. of Catawba—Bellefonte ch. 30 50; Bensalem ch. 13; Bethel ch. 3 05; Bethpage ch. 48 40; Caldwell ch. 17 82; Charlotte ch. and sch. 97 00; Concord ch. 125 68; Davidson Col. ch. 6 11; Emanuel ch. 3; Fair Forest ch. 9 75; Hamilton ch. 6 45; Hopewell ch. 13 65; Huntersville ch. 30 15; Love's Chapel, 1 87; Lloyd's ch. 10 50; Monroe ch. 20 74; Good Hope ch. 4 75; Miranda ch. 9 63; Murkland ch. 13 20; Mount Zion ch. 28 65; New Hope ch. 30 15; Pleasant View ch. 40 31; Philadelphia ch. 2 06; Poplar Tent ch. 74; Salem Hill ch. 8 31; St. Paul ch. 12; Woodland ch. 4 76; Walker's Chapel ch. 6 20; Ebenezer ch. 19; Dutchman's Creek ch. 3 60; Black's Chapel ch. 5 15; Greenville ch. 30. 739 44

Pby. of Fairfield—Blue Branch ch. 11; Calvary ch. 7; Hermon ch. 46 90; Ladson ch. 5 50; Lebanon ch. 41 45; Little River ch. 5; Nazareth ch. 26 50; Olivet ch. 3; Pleasant Grove ch. 11 21; Shiloh ch. 14; Tabor ch. 107 44. 279 00

Pby. of Holston—Greenville ch. 22 85; New Hope ch. 2; Rogersville ch. 45 50. 70 35

Pby. of Kingston—Maryville ch. 6. 6 00

Pby. of Knox—Antioch ch. 12 80; Marietta ch. 1; Midway Macedonia ch. 45; New Hope ch. 27 75; Oglethorpe ch. 12 05; Pleasant Grove ch. 7 88. 106 48

Pby. of Louisville—Louisville 2d, 78 75. 78 75

Pby. of Union—Library ch. 27 60; St. Luke ch. 27 85. 55 45

Pby. of Washington City—Albright ch. 3 25; Mt. Zion ch. 2; Russell Grove ch. and sch. 14 31. 19 56

No Pres. Con.—Mt. Tabor ch. and sch., Columbia, Tenn., 32 45; Salem ch. 2 75. 35 20

Pby. of Yadkin—Anderson Creek ch. 1 10; Boonville ch. 9 45; Bower Hill ch. 10 75; Cameron ch. 23 82; Carthage ch. 2 95; Catawba River ch. 10 24; Chapel Hill ch. 15 90; Cool Spring ch. 2 50; Fayetteville ch. 28; Freedom Bethany ch. 58 39; Freedom ch. 11 75; Friendship ch. 2 64; Gold Hill ch. 7 15; Blanddoin ch. 77; Greensboro ch. 25; Hillsboro 2d, 3 15; Lexington ch. and sch. 46 62; Lewisburg ch. 6 20; Logan ch. 2 48; Lumberton ch. 61; Love Grove ch. 3 75; Mebanesville ch. 21 41; Memorial ch. 1 59; Mocksville ch. 6 53; Mt. Tabor ch. 6 65; Mt. Olive ch. 3; Mt. Zion ch. 2 85; New Centre ch. 4 82; Oakland ch. 31 25; Panthersford ch. 14; Pittsburgh ch. 5 35; Salisbury ch. and sch. 24 10; Statesville ch. and sch. 45 60; St. Paul's ch. 7 50; Wilmington ch. 97 50; Winston ch. 22 99; Thomasville ch. 3 53; Danville ch. 22 18. 730 69

\$2364 50

Total receipts in November, 1878 . . . \$4769 27

JAMES ALLISON, Treasurer, P. O. Box 1474, Pittsburgh, Pa.

Presbyterian Committee for Freedmen, No. 33 (old 23) Fifth Avenue, Pittsburgh, Pa.

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Rev. JAMES ALLISON, D. D., Treasurer, P. O. Box 1474.

Rev. A. C. McCLELLAND, Corresponding Secretary, P. O. Box 258.

ECCLESIASTICAL RECORD.

PASTORAL RELATIONS DISSOLVED.

Rev. Wm. Swan and church at Stockton, by New Brunswick Pby., Nov. 14th, 1878.

Rev. T. F. Burnham and church at Freeport, by Nassau Pby., Oct. 8th, 1878.

Rev. T. C. Anderson and Huntingdon Valley church, Phil. North Pby., Dec. 16th, 1878.

CALLS ACCEPTED.

Rev. Wm. Swan, to church at Batavia, N. Y.

Rev. J. C. Bruce, to First Church, Peoria, Ill.

Rev. E. Smith Barnes, to church at Columbus, Wis.

Rev. H. F. Mason, to church at Wysox, Pa.

Rev. A. B. Allen has accepted a call to the church of Allegany, Michigan.

Rev. W. B. Sutherland has accepted a call to the church in Saugatuck, Mich.

Rev. C. H. Rodney, to church at Chesapeake City, Md.

Rev. Solon Cobb, to Central Church, Erie, Pa.

Rev. T. H. Hench, to church at Middleton, Ohio.

Rev. J. T. Leftwich, D. D., to First Church, Baltimore, Md.

Rev. W. B. Reed, to church at Lebanon, Pa.

Rev. J. H. France, to church at Lowville, N. Y.

Rev. H. W. Stratton, to church at Seattle, Wash. Ter.

ORDINATIONS AND INSTALLATIONS.

Rev. J. W. Bailey, D. D., was installed pastor at Sparta, Ill., Alton Pby., Oct. 25th, 1878.

Rev. F. D. Moore was installed pastor of First Church, Covington, Ky., Nov. 10th, 1878.

Rev. J. R. Paxton was installed pastor of N. Y. Ave. church, Washington, D. C., Nov. 10th, 1878.

Rev. A. N. Keigwin was installed pastor of West church, Wilmington, Del., Nov. 19th, 1878.

Rev. J. M. Robinson was installed pastor at Shawneetown, Ill., Nov. 14th, 1878.

Rev. Robt. Ennis was installed pastor of West End church, Albany, N. Y., Nov. 21st, 1878.

Rev. D. E. Finks was installed pastor at Fort Collins, Col., Oct. 13th, 1878.

Rev. D. D. McColl was installed pastor at Bergen, N. Y., Dec. 10th, 1878.

Rev. E. A. Bulkley, D. D., was installed pastor of church at Rutherford Park, N. J., Dec. 10th, 1878.

POST-OFFICE ADDRESSES CHANGED.

Rev. J. Q. Adams from Mexico, N. Y., to Evansville, Ind.

Rev. J. A. Ranney, from Delphi, Ind., to Kalamazoo, Mich.

Rev. A. Brodhead, D. D., from Allahabad, India, to Princeton, N. J.

Rev. John McMurray from Manor to Taylorville, Texas.

Rev. C. K. Smoyer from Huron to Elmore, Ohio.

Rev. E. Smith Barnes from Fayette to Columbus, Wis.

Rev. L. Y. Hays from Stockton to Berkeley, Cal.

Rev. E. W. Thayer from Chatham to Springfield, Ill.

Rev. I. I. St. John from Salem, Ind., to Panama, N. Y.

Rev. J. M. Batchelder from Albia, Iowa to Osborne City, Kas.

Rev. G. W. Newell from Central City, Neb., to Salem, Mo.

Rev. T. F. Burnham from Freeport to Amenia Union, N. Y.

Rev. J. D. Owens from Craig, Mo., to Oriskania, Pa.

Rev. James M. Smith from Dallas Centre, Iowa to Shippingport, Beaver Co., Pa.

Rev. A. H. Somes from South Bethlehem, Pa., to West Warren, Mass.

Rev. B. L. Agnew, D. D., from 620 Marshall Street to 505 Brown St., Phila.

Rev. N. F. Nickerson from Highsonville to Malden-on-the-Hudson, N. Y.

Rev. John Woods from Cedar Falls, Iowa to 620 17th St., South, Minneapolis, Minn.

Rev. W. Grandy from Detroit to Tecumseh, Mich.

Rev. Joel Warner from Decatur to Hooper, Neb.

Rev. Thos. Roberts from Knoxville to Wartburg, Tenn.

DEATHS.

Rev. Alex. Reed, D. D., at Denver, Col., Nov. 17th, 1878, in the 47th year of his age.

Rev. A. L. Chapin, at Galesburg, Ill., Nov. 7th, 1878, in the 84th year of his age.

Rev. A. T. Graves, at Plainfield, N. J., Dec. 5th, 1878.

Rev. A. S. Thompson, at Worthington, Pa., Dec. 4th, 1878.

Rev. W. K. Archibald, at Danville, Ky., Dec. 8th, 1878, in the 26th year of his age.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

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